MEMORIAL HISTORY

ST. MARK'S PARISH

MINNEAPOLIS, MINN.

1868-1903

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Memorial volume and history
of St. Mark's parish
Minneapolis, Minn.

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MAY 14 1964

MEMORIAL VOLUME

and HISTORY

OF

Saint Mark's Parish

Minneapolis, Minn.

EDITED BY

CHARLES EDGAR HAUPT

GENEALOGICAL SOCIETY
OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS
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Foreword

A Parish is an enlarged family, a portion of the household of God. He would be scarcely human who did not feel some sense of pride in the family name and took no pains to preserve the family tree. But who can boast of higher lineage than those in whose veins flows the blood of the King of Kings, and who know themselves to be the children of God? May we not well trace the stream of our ancestry and emphasize the blood relationship which makes all the members of the parish of one kin? As brothers and sisters we should know each other as intimately as possible. Here conventionality should give way to a genuine affection. For just forty years the corporate life of St. Mark's has continued with ever increasing aspiration. It is inevitable that, in such a parish, scattered as it is over the entire city, the various members cannot come into close touch with each other, and a measure of estrangement will be found; but it should be the constant effort of all the members to break down the walls of separation, to realize and exalt the brotherhood of the followers of Christ, and of the members of this one household of faith.

We appeal to you, dear friends, to make this Parish warm with genuine friendship, and, even at personal sacrifice, to welcome strangers and greet with cordiality those who are already members.

A Parish is a complicated organism intended to furnish a place for the activities of all sorts of persons, whatever be their ability or their circumstances, their age or sex. There is danger of over organization but there can be no corporate life without it. Machinery is indispen-

sable, but let us never forget that machinery is utterly useless unless the spirit of the living creature be in the wheels. It is not sufficient for a man or woman to contribute a dole to the support of the Church, and not add the wealth of their own personality. No work brings richer reward to the individual nor greater blessing to society than that which we call church work. St. Mark's made a noble beginning when the original builders of the church presented it without debt for the worship of God at the opening service. Surely we who enjoy the fruit of their labors will not be content to lower their standard. This volume is published to commemorate their noble deeds, as a memorial of the past, and also for the information of those who would be glad to undertake some form of church work if they could find the place where they could work effectively. Every member of the parish who reads this book is asked to identify himself or herself with the work in that form which is most congenial.

May God, the Holy Spirit, guide the plans and administration of the Parish with His divine wisdom, to His greater glory and the blessing of its members, and may He give to each of you such success as seemeth to Him good on earth, and the blessedness of serving Him in heaven.

C. Edgar Haupt.
G. Heathcote Hills.

REV. MARCUS L. OLDS
FIRST PASTOR OF SAINT MARK'S MISSION

Clergy, Officers and Committees

Associate Rectors.

Rev. C. Edgar Haupt, 2647 Lake of the Isles Boulevard. Telephone: N. W., So. 957.

Rev. G. Heathcote Hills, 2721 Lake of the Isles Boulevard. Telephone: N. W., So. 1460.

Wardens.

Mr. Llewellyn Christian Mr. C. M. Harrington

Vestrymen, 1907-8.

Geo. H. Christian, Hector Baxter, H. S. Abbott, C. H. Childs, V. H. Van Slyke, H. McI. Morton, Wm. Passmore, W. S. Dwinnell, D. M. Baldwin, Jr.

At the Easter meeting, 1908, Mr. George H. Christian retired from the vestry and Mr. J. B. Robinson was elected.

Clerk—Dr. H. W. Cook - - - 1002 W. Franklin
Treasurer—Mrs. J. M. Outram - 2209 Aldrich Ave. S.
Organist—Mr. Gordon Graham - - 217 W. 24th St.
Parish Visitor—Miss Edith M. Pye - 519 Oak Grove St.
Sexton—Nathan Hawkins.

Office hours of the clergy daily 10 to 11.
Parish House Telephone Nic. 1760.

COMMITTEES, 1908-9.

Committees of the Vestry Appointed for the Current Year:

Finance—H. S. Abbott, chairman; C. H. Childs, W. M. Passmore.

Church Property—L. Christian, chairman; C. M. Harrington, D. M. Baldwin, Jr., J. B. Robinson.

Music—Rev. G. H. Hills, chairman; H. McI. Morton; D. M. Baldwin, W. S. Dwinnell.

Trust Funds—Hector Baxter, chairman; C. H. Childs, V. H. Van Slyke, J. B. Robinson.

Ushering—C. H. Childs, chairman; H. S. Abbott, Hector Baxter, V. H. Van Slyke.

To Represent the Vestry on the Board of Managers of the Wells Memorial—C. E. Haupt, Hector Baxter, C. H. Childs, V. H. Van Slyke, D. M. Baldwin.

Building Committee for the Church—The Clergy, C. M. Harrington, chairman; W. S. Dwinnell, George H. Christian, H. McI. Morton, C. T. Jaffray.

Building Committee for the Institutional Plant—The Clergy, W. S. Dwinnell, Hector Baxter, V. H. Van Slyke, C. H. Childs.

Parish House Committee—Mrs. C. M. Harrington, Mrs. Llewellyn Christian, Mrs. Hector Baxter, Mrs. C. H. Childs, Mrs. W. S. Dwinnell, Mrs. Geo. E. Higgins.

Organizations

SUNDAY SCHOOL.

Lay Superintendent—Mr. Hector Baxter.
Secretaries—Messrs. Wilson L. Gould and Charles Alcock.
Treasurer—Mr. Stevens Crouse.

JUNIOR AUXILARY OF THE SUNDAY SCHOOL.

Meets on the Third Sunday of each Month, 10:30 a. m.
Secretary—Miss Marie Tombler.
Treasurer—Mr. Roy Shippam.

CHOIR.

Organist and Choirmaster—Mr. Gordon Graham, F. G. O.
Rehearsals—Boys', Mondays, 4 to 5 p. m.; Saturdays, 9 to 10 a. m. Full Choir, Fridays, 7:30 to 9 p. m.

ALTAR GUILD.

Meets on the First Wednesday of each Month, 10 a. m.
President—Mrs. A. W. Abbott.
Vice-President—Miss C. J. Welles.
Secretary—Mrs. G. P. Case.
Treasurer—Miss Elsie Stone.

LADIES' AID AND WOMAN'S AUXILIARY.

Meets on Fridays, at 10:30 a. m.
President—Mrs. S. B. Meader.
Vice-President—Mrs. C. F. Clark.
Secretary and Treasurer—Mrs. P. L. Norris.

DAUGHTERS OF THE KING.

Meets on Fridays, at 4:00 p. m.
Directress—Miss Mabel Wilkinson.
Vice-Directress—Miss Grace Caplin.
Secretary—Miss Violet Hills.
Treasurer—Mrs. W. F. Jewett.

ST. HILDA'S GUILD.

Meets on Fridays, at 10:30 a. m.
President—Mrs. W. S. Dwinnell.
Vice-President—Miss Isabella Ross.
Secretary and Treasurer—Mrs. C. H. Childs.

THE MEN'S CLUB.

Meets on the Second Tuesday of each Month.
President—Mr. Clarence H. Childs.
Vice-President—Mr. William Passmore.
Secretary—Dr. A. E. Alther.
Treasurer—Mr. V. H. VanSlyke.

YOUNG MEN'S CLUB AND BIBLE CLASS.

Meets every Sunday, at 9:45 a. m., and on the Second Thursday of each Month, at 8 p. m.
President—Mr. G. Lindsey McKewen.
Vice-President—Mr. George Shepherd.
Secretary—Mr. Roy Shippam.
Treasurer—Mr. Fred H. Robinson.

KINDERGARTEN.

Daily from 9 to 12 in the morning.
Directress—Miss Margaret Baxter.
Assistant—Miss Cecil Cobb.

MOTHERS' CLUB.

Meets on the First and Third Wednesdays of each Month, at 3:00 p. m.
President—Mrs. J. W. Taylor.
Secretary—Mrs. George McKewen.
Treasurer—Mrs. L. P. Sawyer.

BUSINESS WOMAN'S GUILD.

Meets on the First and Third Wednesdays of each Month, at 6:30 p. m.
Directress—Mrs. Vrooman-Woods.
Vice-Directress—Miss Emma J. Smith.
Secretary—Miss Dora Bacheller.
Treasurer—Miss Lutie Reade.

INDUSTRIAL SCHOOL.

Meets every Saturday from 10 to 12 in the Morning.
Directress—Mrs. A. W. Abbott.
Vice-Directress—Miss Louise Higgins.

BOYS' CLUB.

Meets every Tuesday and Thursday, at 7:30 p. m.
Director—Mr. Arthur Zacke.

GIRLS' CLUB.

Meets every Monday Afternoon, at 4 p. m.
Directress—Miss Katherine Carle.
Vice-Directress—Miss Alma C. Haupt.
Recording Secretary—Miss Katherine Dwinnell.
Corresponding Secretary—Miss Beatrice Hawksett.

ST. URSULA'S GUILD.

Meets on the First and Third Tuesdays of each Month, at 3 p. m.

Directress—Mrs. C. H. Crouse.
Vice-Directress—Miss Beatrice Hills.
Secretary—Miss Ethel Shippam.
Treasurer.—Miss Grace Robinson.

YOUNG PEOPLE'S SOCIETY.

President—Mr. Geo. W. Terry.
Vice-President—Miss L. E. Miller.
Secretary—Miss Florence Gibson.
Treasurer—Mr. Roy Shippam.

SERVICES.

Sundays—

Holy Communion, 9 a. m., except first Sunday of the month.

First Sunday in the month Holy Communion, at 11:00 a. m.

Second and fourth Sundays of the month, Morning Prayer, Ante-Communion and Sermon, 11:00 a. m.

Third and fifth Sunday of the month, Morning Prayer, Litany and Sermon, 11:00 a. m.

Sunday School, 9:45 a. m.

Evensong and address, 7:45 p. m.

Fridays—

Morning Prayer and Litany, 10:00 a. m.

Saints' Days—

Holy Communion, 10:00 a. m.

During Lent—

Daily noon service, 12:05 to 12:30.

Wednesdays—Evening Prayer and Address, 7:45.

Fridays—Evening Prayer and Address, 4:30 p. m.

Ash Wednesday—Service and Sermon, 10:30. Evening Prayer and Address, 7:45 p. m.

Good Friday—Service and Sermon, 10:30. Special devotions with meditation, 12:00 m. to 3:00 p. m.

Easter Even—Sacrament of baptism, 4:30 p. m.

Easter Day—

Holy Communion, 7:00 a. m.; full choir. Administration of the Apostolic rite of Confirmation and Holy Communion, 9:00 a. m. Morning Prayer, Sermon and Holy Communion, 11:00 a. m. Children's Easter festival, 7:00 p. m.

Ascension Day—

Holy Communion, 11:00 a. m. Festival service, 7:45 p. m.

Holy baptism on the third Sunday of each month at the close of morning service and at other times by appointment.

Holy Communion administered to the sick and persons shut in by request at any time.

Strangers are invited to identify themselves with the Parish and to hand their names and addresses to any of the ushers, or to the clergy.

Persons in sickness or distress are asked to notify the clergy promptly. "Is any sick among you? Let him call for the elders of the church; and let them pray over him * * and the prayer of faith shall save the sick."

LLEWELLYN CHRISTIAN

CHARLES M. HARRINGTON

THE WARDENS

History

The first church in what is now Minneapolis was founded under the auspices of the "Associate Mission of Minnesota." The first service was held Sunday, July 7th, 1850. The cornerstone of the original church of Holy Trinity was laid by Rev. Dr. Breck, October 30th, 1850, Father Gear, chaplain at Fort Snelling, making the address. The Parish was formally organized on Easter Monday, 1852, the first priest in charge being the Rev. Timothy Wilcoxson.

October 1st, 1852, Jacob Sheril Chamberlain took charge of the parish, and in the fall of 1856, D. B. Knickerbacker was sent out to assist him.

Mrs. Katharine Sargent Olds writes from Silver Spring, Maryland, under date of September 8th, 1908: "Yes, my husband was the same Rev. Mark L. Olds who was an assistant to Dr. Knickerbacker. They were like David and Jonathan, and are together now in the Paradise of God. The first meeting of persons desiring to have a church on the Minneapolis side of the river was held in our parlor, and five or six were present. Then the Rev. D. B. Knickerbacker was called and officiated at Holy Trinity Church, St. Anthony, until the church was built which Mr. Olds named 'Gethsemane.' After that he entered the ministry and became assistant to Mr. Knickerbacker, and started services in North Minneapolis."

Saint Mark's church dates back to 1858, when, at the solicitation of the Rev. D. B. Knickerbacker, Captain J. C. Reno gave a lot at the corner of Washington and Twenty-third avenues north and secured contributions of

lumber, nails and glass for the erection of a free church.

One day when the Rev. Doctor Knickerbacker, Mr. Mark L. Olds, who was to have charge of the mission, and Mr. Reno, were looking over the lot and discussing a name for the mission, the Rev. Doctor turned to Mr. Olds, and patting him on the back said: "Let us call it St. Mark's." The suggestion was at once adopted so that the parish not only perpetuates the name of the great evangelist, but also commemorates its first pastor.

Rev. Mark L. Olds was born in Circleville, Ohio, in 1828, studied law with his uncle, Chauncy Olds, of Columbus, who was register of the land office in Minnesota in 1852, was baptized and confirmed in Holy Trinity Church, St. Anthony, Minn., and was ordained a deacon by Bishop Kemper in 1859, and a priest by Bishop Whipple, in 1861. He was a missionary for one year in Minnesota valley, as assistant to Dr. Knickerbacker, afterward Bishop of Indiana, became rector of St. Luke's Church, Hastings, was rector of Trinity Church, Trenton, N. J., in 1864. He became rector of Washington Parish, Washington, D. C., in 1865, and died September 18, 1868.

A small wooden church was erected on the lot and for a few years tried to gather a congregation, but either North Minneapolis did not grow as rapidly as had been hoped, or else the settlers there were not of a devotional nature, for, a few years later, it was deemed best to move the building to another locality. On a certain afternoon the Rev. Dr. Knickerbacker was interrupted in a lenten service by the wild gesticulations of a man standing in his vestry and trying to attract his attention. On going to see what was wanted he was told, "The church has arrived and we want to know where you want it put."

He closed his service as quickly as possible and went to the corner of Hennepin avenue and Fourth streets (the site of the present Kasota building) and found that the church had been raised, placed on sleds and drawn by twelve yoke of oxen from its former site. It was placed on the lot (which had been presented by Franklin Steele and H. T. Welles), facing Fourth street, and there stood as St. Marks' for several years.

On the twenty-second of April, 1868, a meeting was held at the chapel for the purpose of organizing the Parish. Due notice having been given and the consent of the ecclesiastical authorities secured, an organization was effected. The charter members were: H. T. Welles, W. T. Lee, F. M. Hardenburgh, W. P. Westfall, J. K. Rodgers, W. H. Lee, Jas. L. Spink, Wells Gardner, John Paul, Geo. F. Bolles, C. M. Hathaway, James Murison, Wm. T. Brown, W. H. McCollom, J. Lamour, A. Smith, J. F. Harrison, C. F. McCollom, J. C. Hall and James Rose. Mr. Wm. T. Lee was elected senior warden and Mr. H. T. Welles, junior warden. The following gentlemement were elected vestrymen: Messrs. J. Paul, W. P. Westfall, C. M. Hardenburgh, W. H. Brown, J. W. Gardner, Geo. F. Bolles, J. Murison and A. Smith. Mr. G. F. Bolles became the first secretary and Mr. W. P. Westfall, the first treasurer. The new Parish became duly incorporated on June 19th, 1868.

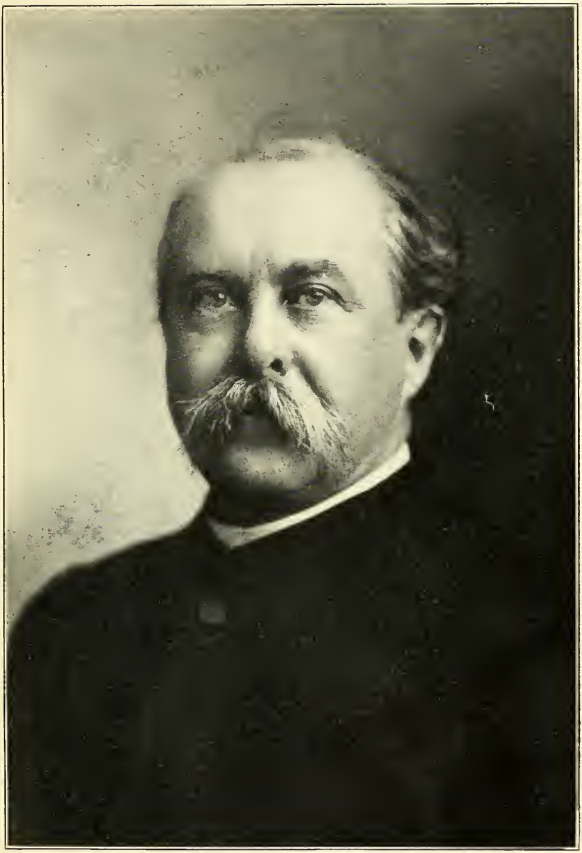
At first the Rev. E. S. Thomas came from Faribault to minister to the spiritual needs of the Parish, but declined a call to become its rector and, later, the services were supplied by the Rev. Professors Manney and Buel. Meanwhile a call had been extended to, and accepted by, the Rev. E. A. Bradley, of Wiscasset, Maine, who began his ministry on St. Mark's Day, 1869.

"At the first meeting of the vestry, after Mr. Bradley became rector, the Parish adopted the envelope system, for the purpose of meeting the current parochial expenses. At this meeting also, a committee consisting of Rev. E. A. Bradley, Messrs. W. T. Lee and H. T. Welles was appointed, with instructions to procure from a competent architect, plans and specifications for a new church building to seat five hundred persons. The committee procured the services of Mr. Dudley, a well known architect of New York, and the wisdom of their selection is amply shown in the very handsome and substantial church edifice of St. Mark's." A lot was purchased at a cost of $3,000, the cornerstone was laid on St. Mark's Day, April 25th, 1870, and the building was completed so as to be occupied for the first time on Christmas Day, 1870. In part payment the builder, Mr. George McMullin, took the lot on Fourth street upon which the old church stood, and the building was again removed, this time to Fourth avenue south and Nineteenth street, where it was known as All Saints chapel, and used until the erection of the brick church now occupied by that parish. Mr. Bradley designed the chancel furniture himself and supertended the carving.

"At the opening service of St. Mark's church on Christmas Day, 1870, the entire indebtedness incurred in building, amounting to $7,000, was cancelled by the day's offerings, of which the junior warden, Mr. H. T. Welles, had promised one-half."

The Rev. Mr. Bradley discontinued his rectorship on the first day of October, 1870, and the Rev. E. S. Thomas, invited a second time to the rectorship, accepted the same and entered upon his duties on that date.

St. Mark's church was consecrated on Thursday, Sep-



REV. EDWARD A. BRADLEY, D. D.
FIRST RECTOR 1869-1870

tember 21st, 1871, with elaborate ceremonial by the bishop of the diocese, Rt. Rev. H. B. Whipple, D. D. The pillars in the auditorium were wreathed with autumn leaves and a profusion of flowers covered the altar. "There were present beside the bishop, Rev. E. S. Thomas, rector, Rev. Drs. McMasters and Richey, Rev. D. B. Nickerbacker, Rev. Messrs. Riley, Livermore, Crump, Chase, Powell, Seabreese, Wilcoxen, Williams, the venerable Father Gear, and others."

The list of subscribers to the building fund was as follows:

H. T. Welles	$7,000.00
W. T. Lee	5,000.00
W. P. Westfall	2,525.00
W. H. Lee	1,500.00
C. M. Hardenberg	1,500.00
R. B. Langdon	1,400.00
Weston Merritt	1,000.00
Mr. and Mrs. J. L. Spink	525.00
W. H. Eldred	500.00
W. T. Brown	200.00
John Paul	250.00
T. A. Murphy	250.00
Richard Martin	450.00
H. B. Hancock	200.00
R. J. Mendenhall	200.00
J. O. Simmons	200.00
F. S. Reese	300.00
Rev. E. G. Gear	250.00
J. K. Rogers	225.00
S. J. Austin	100.00
J. R. Dayton	100.00
Wm. Tomlinson	100.00

A. H. Linton	100.00
Albie Smith	100.00
W. D. Washburne	100.00
W. W. McNair	100.00
W. W. Eastman	100.00
Edward Martin	100.00
George McMullen	100.00
D. C. Shepard	100.00
B. S. Bull	100.00
Washington Yale	100.00
E. H. Davie	150.00
George C. Hatheway	50.00
L. Fletcher	75.00
John Lewis	50.00
Alex Dole	50.00
J. C. Hall	25.00
Wm. Moore	50.00
E. R. Pearce	25.00
George F. Smith	25.00
C. T. McNamara	25.00
Alex. Tyler	25.00
S. P. Snyder	50.00
J. Welles Gardiner	50.00
E. L. Pierce	25.00
G. A. Camp	50.00
G. F. Bolles	25.00
Christmas offerings	400.00
Ladies' Aid (chancel)	400.00
Ladies' (reredos)	75.00
Prayer desk, etc	40.00
The Weavers	40.00
Total for church edifice	$27,105.00

Church lot	3,000.00
Rectory lot	2,500.00
Memorial windows	1,000.00
Church furnishings	2,150.00
Three-manual organ	5,600.00
Parish school house	650.00
	$42,005.00

During the incumbency of the Rev. Mr. Thomas the organ was secured, at a cost of $5,600, largely through the efforts of Mrs. R. B. Langdon, Mr. D. C. Shepherd being the largest contributor.

Mrs. Wm. T. Lee and Mr. H. T. Welles purchased the lot adjoining the church for the sum of $2,500, and presented it to the parish and a rectory was built on it in the year 1873, at a cost of $7,000. A handsome font was also added to the furnishings of the church which was made by a woman sculptor, Mrs. Piesley, a poor widow. She went to Chicago and selected the white marble for its construction, giving her work and charging only for her expenses.

The Rev. Br. Bradley went from St. Marks to Indianapolis, Ind., and finally became vicar of St. Agnes chapel of Trinity Parish, New York, which position he held at the time of his death. It was said of him that each Parish which he left had a stone church built during his incumbency.

The Rev. Mr. Thomas was rector of the parish for a little over four years, resigning in January, 1875. In 1876 he was called to St. Paul's church, St. Paul, and while there was the choice of the clergy of the diocese for assistant bishop, the laity failing to concur in his election. He was subsequently consecrated assistant

bishop of Kansas on May 4th, 1887, and on the death of Bishop Vail, became bishop of the diocese. He died March 9, 1895.

During the rectorship of the Rev. E. S. Thomas, the Parish school was reopened with two teachers, a teacher of English and a teacher of music, and a schoolhouse was built at an expense of $650. The number of families increased from eighty to one hundred; the number of communicants from 127 to 155, and the weekly offerings for current expenses from $20 to $32. The usual attendance upon the public services were nearly doubled. The choir in those days consisted of Julius H. Clark, organist; J. Kearney Rogers, precentor; E. H. Guerney, R. P. Olmstead and N. P. S. Thomas. The Sunday school was organized with G. F. Bolles and reorganized with Francis Suydam Kuse superintendent, and numbered sixty children.

At a meeting of the vestry, held at the residence of Mr. W. P. Westfall, on the 22nd day of March, 1875, a call was extended to the Rev. Sidney Corbett, D. D., of Quincy, Ill., who accepted and became rector of the Parish in June of the same year. He held the office until January 4th, 1880. During his pastorate some of the parishioners became dissatisfied and a new Parish, St. Paul's, was organized.

The then vacant Parish was supplied for a time by the Rev. W. W. Raymond, and on March 6th a call was extended to the Rev. Malon Norris Gilbert, of Helena, Mont. Upon his declination, the Rev. T. B. Wells, D.D., was elected rector, and entered upon his long and successful rectorate on October 17th, 1880. Under his administration the parish so increased that notwithstanding the number of families who withdrew to form the Parish

of St. Pauls, additional accommodations were found necessary, and two transepts were added to the Church building to provide for the congregation. This enlargement was completed in 1884 at a cost of about $7,500. The Parish grew strong within and without. Missionary activities were abundantly maintained. The offerings for ten years were $172,385.00 of which $15,499.55 were for missionary purposes. In 1883 an industrial school was started by Mrs. Wells for the children of the poorer classes which has been carried on until the present time, and has been the means of doing much good to the many girls who have attended. "A Parish Building was begun, determining St. Marks to be a down town Church for years to come." But its completion Doctor Wells was not destined to see. After eleven years of faithful service, broken in health, he sought recuperation in a sea voyage across the Pacific, but failing to derive the expected benefit he turned his face homeward from Japan and expired on the fifth day out from Yokohama. He was buried from St. Mark's Church on August 4th, 1891. The last official act of Doctor Wells was to attend a meeting of the Vestry, and place in the hands of the wardens the plans and subscription list of the proposed parish house, which was completed as the T. B. Wells Memorial Building, at a cost of $7,117.15, and was formally opened by Bishop Whipple, on May 14th, 1892.

In the fall of 1891 a call was extended to the Rev. Harry P. Nichols of the Diocese of Connecticut, who accepted and entered on the rectorship of the Parish on February 14th, 1892. Under his vigorous administration the Parish building became the center of many diversified activities, including the Industrial School,

Missionary Society, Boys' Club, Brotherhood of St. Andrew, Mothers' Club, etc. The Sunday School attained the summit of its prosperity, presenting offerings for the work of the Board of Missions at Easter which were the surprise and honor of the Diocese. For the enlargement of this down-town work the Rev. C. H. Remington was called as assistant minister on April 22nd, 1894. During the summer of 1895, in preparation for the entertainment of the General Convention, the roof of the church was reshingled, the interior handsomely redecorated from designs by Mr. F. S. Bradstreet, a new window put into the chancel, electric light installed and extensive improvements made in the Parish Building; the total cost being about $2,100.

The Rev. Mr. Remington, after two years of devoted service, resigned at Easter, 1896, and became Rector of St. Marks Church, Fort Dodge, Iowa. Thereupon the Rev. C. L. Wells, Professor of History at the University of Minnesota, took up his work in part during the years 1896-7, until called away to New Orleans.

During the year 1896 the old rectory, no longer suitable for residence by reason of the changed conditions, Sixth Street having become the patrol limit, and crowded with saloons, was moved to the rear, fitted up for the Boys' Club, and a business block erected on Sixth Street as a future endownment of the Parish, at a cost of $10,603.27.

In August, 1898, the Rev. George Herbert Thomas was called to be assistant minister, and served the Parish most acceptably until called to the Rectorship of All Saints Church in this City.

To the great regret of the congregation, in the sum-

mer of 1899, the Rev. Mr. Nichols received a call from Holy Trinity Church, New York, which he felt constrained to accept, terminating his Rectorship on July 17th. Thereupon the Vestry extended a call to the Rev. Thomas MacLean, of Trinity Church, Bay City, Michigan, who accepted and entered upon the Rectorship on December 17th, 1899. He held the position until Easter Monday, April 13th, 1903.

For several years the Parish had the benefit of the services of Miss Pauline Weidensee, a trained deaconess, who resigned Sept. 1st, 1905, to accept a missionary appointment under the Bishop of Porto Rico.

In the fall of 1902, the financial condition of the Parish was such that it was decided to increase the mortgage on the block to $17,500, which was accordingly done.

During the summer of 1903, after mature deliberation, it was decided to ask the Rt. Rev. Samuel Cook Edsall, D. D., Bishop of the diocese, to become Rector of the Parish, make the Church his Pro-Cathedral and appoint two Vicars to prosecute the work. The Bishop accepted the offer, and, with the concurrence of the Vestry, appointed the Rev. Charles Edgar Haupt, Archdeacon of the Diocese, and the Rev. George Heathcote Hills, of Atlanta, Georgia, as Vicars. They took charge of the Parish on the first of September, and, with the Bishop, were formally instituted on September 6th, 1903.

During the year 1904, the Church was handsomely redecorated, the system of electric lighting altered, two large electroliers inserted, a beautiful chapel formed of the former vestry, a new sacristy built, extensive alterations and improvements made in the Parish House, the approach relaid and the entire Church recarpeted; the cost being about $4,200.

In spite of the prosperous condition of the Parish, it was found increasingly difficult to maintain the revenue, and to induce persons coming to Minneapolis to make St. Marks their Church home. The constant removals creating vacancies which could not be filled, owing to the distance from the residence districts of the city. These conditions led the members of the Vestry to look toward the future of St. Marks with anxiety. In the latter part of 1906, so many offers were made for the property on Sixth Street that the Parish was called together to consider the advisability of placing it on the market. To many of the members of St. Marks, not conversant with the difficulties of the situation, the thought of demolishing the dear old Church seemed little short of sacrilege; when, however, the conditions were fully understood, consent was given at a Parish meeting held on Wednesday, January 2, 1907. A condition precedent having been attached, that, from the proceeds of the sale, a suitable sum should be set apart for the erection and maintenance of a down town chapel and institutional plant. The vestry having received an offer of $275,000 and having secured the consent of the Standing Committee of the Diocese, a sale was consummated, at that price, with Mr. J. E. Andrus, of New York, in April, 1907. At a subsequent Parish meeting the Committee on Sites submitted maps and diagrams showing no less than seven possible locations for the new Church, After a long and full discussion, by an overwhelming majority the meeting decided upon the location at Hennepin Avenue and Oak Grove Street, and authorized the Committee to purchase the same for the sum of $55,000 of Mrs. H. T. Welles.

Owing to the circumstances arising out of the sale and relocation of St. Marks, in the interest of harmony and equality among all the Parishes of the city, the Bishop thought best to resign the Rectorship of the Parish on January 29th, 1907. Thereupon the Rev. C. Edgar Haupt and the Rev. G. Heathcote Hills were elected Associate Rectors.

After mature deliberation the sum of $50,000 was set apart in accordance with the resolution of the Parish, for the erection and maintenance of the down-town chapel and institutional plant; Mr. E. H. Hewitt was engaged as architect, and active steps taken in maturing plans for the new Church. At first it was proposed to erect the church with a basement for the various parish activities, leaving the Parish House for some succeeding generation to build, but the cost of a basement properly fitted up for such purposes, proved to be so great, and the disadvantages so serious, that it was decided to proceed with the erection of the Parish House with all dispatch in the hope that it might be completed by the time the old Church must be vacated, and might be available for services until such time as the new Church might be ready for occupancy.

On Wednesday, August 14th, 1907, the plans for the Parish House having been adopted and a contract for the concrete piling having been let to G. W. Oakes & Co., Bishop Edsall, Mr. W. S. Dwinnell, Mr. George H. Christian, Mr. J. B. Robinson, Mr. Hector Baxter, Mr. E. H. Hewitt and the Rev. Mr. Haupt, assembled on the site to break the ground, dedicate the enterprise, and witness the driving of the first pile. Standing in front of the pile-driver, with the workmen gathered

around, the Rev. Mr. Haupt conducted a short religious service and the Bishop pronounced the benediction. The contract for the superstructure was awarded to Messrs. Pike and Cook on February 14, 1908, and work resumed early in April.

As it was found impossible to complete the Parish House by May 10th, the date of the delivery of the Sixth Street property to Mr. Andrus, the purchaser, a contract was made with the Handicraft Guild for the use of their hall at 89 South Tenth Street until the end of August. Immediately after Easter, therefore, on April 20, 1908, the work of demolishing the old church began. The pews and furnishings were stored at 112 Western Avenue and the lumber and materials taken to Eleventh Street and Western Avenue to be used in the construction of the Institutional building proposed to be erected. During the month of July the old Church was torn down to make room for the erection of a business block. The corner-stone was uncovered in the presence of Mr. Llewlyn Christian, Mr. C. M. Harrington, Mr. V. H. Van Slyke, Mr. O. W. Miller and Mr. Geo. E. Higgins, and delivered to the Vestry on Tuesday, July 21st, and is to be built into the new church. The sealed box was placed in a safe deposit vault in the custody of Mr. V. H. Van Slyke.

On Sunday, September 27th, the Parish House being sufficiently completed to allow of the use of the auditorium, the building was dedicated to its uses in a special service by the Rt. Rev. S. C. Edsall, D.D., Bishop of the Diocese, assisted by the associate rectors. A corporate communion of workers was held at nine o'clock, at which thirty-nine received. The Sunday School session was held at 9:45 a. m., with an attendance of 132. A souvenir

RT. REV. ELISHA SMITH THOMAS, D. D.
RECTOR 1870-1875

picture of the new Parish House was presented to every child present at this service. At eleven o'clock the morning service was held with an attendance that taxed the building. No evening service was held until the first Sunday in October.

Satisfactory bids having been received for the construction of the Church it was decided early in August to proceed with the contract for the foundation which was let to Messrs. Pike & Cook, for the sum of $8,500. On Monday, August 17th, the building was measured and stakes set, and the ground was broken on Thursday, August 20. It is planned to lay the cornerstone on Sunday, November 15, at three o'clock.

Necrology and Memorials

Looking back from the present into the past, through the vista of forty years, many honorable names stand out in the history of the Parish. First in order of time must be placed the names of the Rev. David Buel Nickerbacker and John C. Reno, to whom the beginnings of the work were due.

The vestry assembled on April 14, 1902, to pass resolutions of regret and sympathy on the occasion of the death of Mr. Reno.

The first Senior Warden of the Parish was Mr. Wm. T. Lee, a man of exemplary life and great generosity. Though one of the largest contributors to the building of the church he was not permitted to see its completion. He died in August, 1870.

To no one man does the Parish owe so much as to the late Henry T. Welles, a man so modest and retiring that he left no memorial of himself, but preferred that his works should speak for him. The Parish will but do justice to his memory and honor itself in naming the new Parish House for him. He died March 5, 1898.

The original incorporators of the Parish, mentioned on another page, have all passed away, with the exception of Mr. C. M. Hardenburgh, living at Lake Minnetonka, Mr. Jas. L. Spink, living at Big Lake, and Mr. James Murison, living with his daughter, Mrs. J. M. Outram, the treasurer of the Parish.

At the opening service of the church on Christmas day, 1870, the altar, which has been used ever since, was presented by the mother of Mrs. James L. Spink, Mrs. Elisha Eldred, of Milwaukee, Wis. The Reredos was given by

Mrs. W. P. Westfall and Mrs. H. T. Welles. The lectern Bible and service books were presented by Mrs. Spink's sister, Miss Sarah E. Eldred, of Milwaukee, Wis. The Bible was illuminated by hand by Mr. T. A. Murphy, who also presented the credence table. The altar, Bishop's chair and sedilia were designed and the carving superintended by the Rev. Mr. Bradley and made by Mr. P. T. Winnen. They were paid for in part by the Ladies' Aid Society, who furnished the carpet and hassocks. The pulpit was made by the same man and from the same wood, supplied by some of the unused seats, about the year 1893.

In addition to his large subscription to the building of the church, a private communion set was presented to the "Rector of St. Mark's," by the Rev. E. G. Gear. The cross which for so many years adorned the altar of St. Mark's was the gift of Sister Christina (Sarah Hallett Bovey), of the Sisterhood of the Holy Nativity. During a visit to her relatives in Minneapolis, Sister Christina gave an address in St. Mark's Guild Room, and it was after this visit that she presented the cross, she having been confirmed in St. Mark's Church by Bishop Whipple. She died greatly beloved by the members of her order, at the age of 36 years, a martyr to the cause.

Upon the death of Mrs. Wm. T. Lee five thousand dollars were left to the Parish, forming what has since been known as the Mary C. Lee Fund, the income of which was directed to be administered by the Rector of the Parish for the benefit of needy women and children, and has proved a most valuable supplement to the communion alms in the hands of the clergy. The fund was received in November, 1882, and is still intact, though a large portion of it has yielded no income for years through the default of one of the mortgagors. The revenue is about $20 a month.

The font, though not a memorial in name, stands as a witness to the devotion of a poor widow, a woman sculptress, Mrs. M. H. Peasley, who went to Chicago, selected the marble and made the font herself, charging only for her expenses.

The carved woodwork over the organ door by the font was made from the design of Mr. Harry Robinson and presented by the Ladies' Aid Society.

The brass lectern was presented by the young people of the church about the year 1893.

In April, 1896, the St. Hilda's Guild presented the two brass standard lights with which the sanctuary is illuminated.

Of the altar furnishings one set of fair linen was presented by Miss White, and one set by Mrs. W. B. Folds, who purchased it and had it embroidered while she was in England.

The memorial silver now in use in the celebration of the Holy Communion was procured during the rectorship of the Rev. Mr. Nichols. One of the chalices was presented by Mrs. John Bigelow, in memory of Mr. Wells Gardiner, one of the incorporators of the Parish. The Flagon is a memorial to Lavinia Jackson Neiler, presented by her children, April 22nd, 1893. The Credence Patten is a memorial to Emma V. A. Lockwood; and the Baptismal Shell was given in loving remembrance of Carleton H. Corse, born July 12, 1892, died January 24, 1894.

A very handsome cabinet for the fair linen and altar hangings, made of antique oak in Gothic design, with drawers of red cedar, was presented by Mrs. H. T. Welles.

The Altar Desk was given as a thank-offering in 1903, by G. Heathcote Hills.

In 1904, Mrs. Hovey C. Clark presented the altar and furnishings for the chapel, and Mrs. H. T. Welles gave the chapel chairs. The very handsome altar cross and vases, the work of Geissler & Company, were given in 1906 as a memorial to Henrietta Welles, by her mother, Mrs. Henry T. Welles. They were used for the first time on Easter Day, 1906.

The processional cross was presented by Mr. Charles M. Harrington, junior warden, and was carried for the first time on the first Sunday after Easter, 1907.

There are ten memorial windows in the church, the most important of which are in the transepts. On the north side is a very handsome La Farge window, representing the Madonna San Sisto and bearing the inscription "In Memoriam Marian Reno Darrah, born July 28, 1817; died August 8, 1869." On either side of this window is a smaller one in very beautiful glass, with a medallion of a child head in each. One bears no inscription and the other reads "In Memoriam Mary Linton, born January 29, 1867, died July 26, 1867."

In the south transept, where the rays of the sun bring out all their brilliancy, are the Christian, Case and Snider windows. The former representing the Christ as the Light of the world and bearing the inscription, "In loving memory of Mary Ellen Hall, wife of J. A. Christian." The Case window is inscribed with the words, "In loving memory of Miriam Case, born January 3, 1878, died November 1, 1887." The Snider window bears the words "In affectionate remembrance of Robert Samuel Snider, born February 19, 1882, died April 15, 1883." In the north isle is the Spink window, inscribed "In memoriam Alice Spink, died 1864. James Herbert Spink, died July 18, 1867." In the north transept is the Lee window, with the inscrip-

tion, "In memoriam Wm. T. Lee, First Senior Warden of this church. Died August 28, 1870. Thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things." Next to the Lee window is the Collins window, inscribed "In memoriam Eliza Collins, died August 8, 1869." In the entrance of the chapel is a fine piece of glass of conventional design bearing the inscription "In memoriam Edward Bradford Barnes, 1866-1895. I will give you rest."

Though not among the original incorporators of the Parish Mr. R. B. LANGDON soon identified himself with its affairs and was an active and faithful vestryman from October, 1870, to the date of his death, July 24, 1895. The large brass alms basin was presented by Mrs. Langdon.

In November, 1879, MR. CHARLES WALKE, vestryman and treasurer of the Parish at the time, was called to his rest to the deep regret of his associates.

In January, 1885, the vestry was called together to express its sense of loss and regret over the death of MR. VOLNEY S. IREYS, for many years a vestryman and valued counsellor of the Parish.

It is obviously impracticable to give a complete list of the members of the Parish who, through all these years have fought the good fight and do now rest from their labors, but mention must be made of HIRAM C. TRUESDALE; MRS. GERTRUDE (DARRAGH) LINTON; ELIZA D. CHRISTIAN; THOMAS SIDNEY OUTRAM, for many years the treasurer of the Parish; and MRS. SARAH ANN WILKINSON. During the past year we have been called upon to mourn the departure of JOHN CHARLTON, JOHN DUNHAM and FREDERICK PAINE, for many years a vestryman and lay reader, secretary of the standing committee and a most devout and faithful communicant.

USHERS.

Mr. Clarence H. Childs is chairman of the ushering committee, being assisted by Mr. Howard S. Abbott, Mr. Hector Baxter and Mr. V. H. Van Slyke, of the vestrymen, and also by Mr. Wm. H. Keller, Mr. G. S. Pearce, Mr. Roy Shippam, Mr. George Lindsey McKewin and Mr. Fred Robinson, the latter serving in the evening and on special occasions.

The position of an usher is not always an agreeable one, for persons are sometimes not as considerate of each other as they should be and a late comer is sometimes disposed to blame the usher if his or her pew is occupied. Although pews are assigned in St. Mark's, to enable families to sit together, and for convenience, yet they are not rented and owned by their holders, and persons who are not in their seats when the service begins may very properly be considered absent for that service and their seats vacated.

The ushers give their services gratuitously and are entitled to the utmost consideration. They will always be happy to rectify any mistake that may unwittingly occur, when politely requested to do so. Attendance in the House of God is an act of worship, courtesy and consideration are due to our fellow worshippers, and this we bespeak from all to all.

Financial System

St. Mark's church is supported chiefly by the weekly pledges of its members. Since the day when St. Paul wrote his famous admonition to the Corinthians, no better plan for the support of the church has been devised. Some exceptions are made in the case of those who prefer to make a subscription and pay it each quarter. As a means of indicating what the pledges should be the finance committee prepared a plan of the church showing the sittings and the amount each should return in order to cover the necessary expenses of maintenance. No one is denied a seat who is unable to pledge the full amount asked for the sitting, but it serves as an indication of the necessity for an adequate pledge. Persons are assigned seats with some reference therefore to the pledge they are able to make. When a pledge is received by the treasurer it is immediately numbered and the person making it receives a package of envelopes bearing that number and dated for each Sunday in the year, from April 1 to March 31. If any person misses a Sunday in attendance the amount of the pledge should be put in the envelope, sealed and brought the next Sunday. If a number of Sundays intervene, the treasurer prefers that the full amount in arrears be put in the envelope of the date to which payment is made and the past due envelopes destroyed. As there are a number of objects for which the Diocesan Council has designated special offering there will be found envelopes of a different color, properly numbered and dated for these special objects. These envelopes should not be used for the payment of the pledges for Parish support, but serve as monitors to recall these special offerings in their order and should contain the

SAINT MARKS CHURCH
SIXTH STREET BETWEEN HENNEPIN AND NICOLLET AVENUES
ERECTED 1870 TORN DOWN 1908

amount each person desires to contribute to the object named. No pledge is too small if it worthily represents the devotion of the subscriber. In determining what the pledge should be, neither the necessities of the Parish nor the pledge of one's neighbor should be the determining factor. The question is simply "How much owest thou unto thy Lord?" It is a matter of proportion. Our duty to our God precedes our duty to our neighbor, and our pledge for the support of the church should bear a due proportion to our income. The law of tithe has never been repealed and is the minimum for persons in moderate circumstances; persons in affluence should use a larger ratio. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

FINANCIAL STATEMENT—EASTER, 1908.

ST. MARK'S CHURCH.

Receipts for Year Ending March 31, 1908.

Current pledges	$ 6.678.66	
Old pledges	402.72	
Plate offerings	780.81	
Special subscriptions	55.00	
Communion alms	232.67	
Late offering for circle fund	9.50	
Kindergarten and Deaconess	420.00	
Choir outing fund	94.46	
Late Easter offerings	43.45	
Loan St. Mark's building	2,550.00	
Rents	116.00	
Lighting of Parish House	18.40	
Miscellaneous receipts	1,715.33	
Total receipts	$ 13,117.00	
Cash on hand April 1, 1907	1,392.71	
	$ 14,509.71	$ 14,509.71

Disbursements.

Church expenses, current year:		
Salaries of Rectors	$ 4,800.00	
One-half Treasurer's salary	200.00	
Salary of Deaconess	290.00	
Music	1,885.70	
One-half wages of Janitor	255.00	
Lighting	461.78	
Fuel	571.67	
Repairs	84.59	
Insurance, interest and taxes	279.74	
Telephones	104.00	
Printing	155.53	
Miscellaneous, including supplies, care of organ, postage, laundering vestments, etc.	381.52	
Total disbursements	$ 9,469.53	
Cash on hand March 31, 1908	139.02	
Total	$ 9,608.55	$ 9,608.55

Payment for special purposes:		
Breck school	$ 44.00	
Seabury Divinity school	34.15	
Building, church	7.85	
Sheltering Arms	122.17	
St. Barnabas hospital	33.05	
General missions	591.00	
Aged and infirm clergy fund	143.15	
Church home for aged	27.72	
Diocesan treasurer	887.50	
Bills payable	1,000.00	
Missionary thank offering	233.50	
Lake Benton burned church	20.37	
Special subscriptions	23.00	
Circle fund and Kindergarten	862.00	
Church Extension Society	532.25	
Special fund, Bishops and Rectors including communion alms	339.45	
Total special payments	$ 4,901.16	$ 4,901.16
Total		$ 14,509.71

CHURCH BALANCE SHEET.

Assets.

Cash on hand	$ 139.02	
Unpaid pledges	390.00	
Balance due bills receivable	102.80	
Total assets	$ 631.82	$ 631.82

Liabilities.

St. Mark's building loan	$ 3,150.00	
Total liabilities	$ 3,150.00	$ 3,150.00

ST. MARK'S BUILDING.

Receipts.

Rents	$ 6,830.00	
Interest on deposits	16.22	
Total receipts	$ 6,846.22	
Cash on hand April 1, 1907	34.98	
Total	$ 6,881.20	$ 6,881.20

Disbursements.

Loan to St. Mark's church	$ 2,550.00	
One-half Treasurer's salary	200.00	
One-half Janitor's wages	255.00	
Repairs	250.70	
Insurance, interest and taxes	1,837.49	
Lighting	17.87	
Incidentals	187.05	
Fuel	437.16	
Total disbursements	$ 5,735.27	
Cash on hand March 31, 1908	1,145.93	
Total	$ 6,881.20	$ 6,881.20

BUILDING BALANCE SHEET.

Assets.

Due from St. Mark's church	$ 3,150.00	
Unpaid rent	256.67	
Cash on hand	1,145.93	
Total assets	$ 4,552.60	$ 4,552.60

Liabilities.

Mortgage indebtedness	$ 10,500.00	
Total liabilities	$ 10,500.00	$ 10,500.00

The large amount of cash on hand in the church treasury, viz., $1,392.71, at the close of last fiscal year is explained by the fact that Easter Sunday, 1907, occurred on March 31, 1907, and the Easter offering taken on that day had not yet been disbursed.

All of which is respectfully submitted,

THE CHURCH WARDENS AND VESTRYMEN,

H. S. Abbott, Chairman Finance Committee.

Dated at Minneapolis, Minn., April 1st, 1908.

TRUST FUNDS.

The condition of the several Trust Funds of the Parish, for the year ending April 1st, 1908, is as follows:

Organ Trust Fund.

To amount of trust, no interest credited	$ 2.00

Tower Trust Fund.

1907—			
April 1.	To amount of trust, per annual report, 1907	$ 65.91	
	To interest accumulated since last report	3.72	
			$ 69.63
1908—			
April 1.	By amount in Farmers' & Mechanics Svgs. Bank	$ 18.03	
	By B. F. Raymond's first mortgage	51.60	
			$ 69.63

Endowment Trust Fund.

1907—			
April 1.	To amount of trust per annual report, 1907	$1,359.01	
	To interest accumulated during year	77.25	
			$1,436.26
1908—			
April 1.	By amount in Farmers' & Mechanics' Svgs. Bank	$ 350.86	
	By B. F. Raymond's first mortgage	1,085.40	
			$1,436.26

Mary Lee Trust Fund.

The dwelling, 2829 Columbus Ave., representing $1,500 of this fund, continues to be rented at $20.00 per month. The income is paid to the clergy for charity work. The Jackson mortgage, representing the balance of this fund, or $3,500.00, has been settled this day by an understanding with Mr. A. B. Jackson, by which he deeds the land to the Parish and the Parish cancels the debt.

Respectfully submitted,

HECTOR BAXTER,
Chairman Trust Funds Committee.

The Sunday School

The condition of religious education in America is exceedingly unsatisfactory. The Public Schools have been thoroughly secularized, and there is very little systematic religious instruction even in Christian homes. Practically the only agency for the religious instruction of the children, apart from Church boarding schools, is the Sunday School. Its importance cannot be over emphasized, and its efficiency should be increased in every possible way.

"Ye shall teach these statutes unto your children." Parents, do not neglect the religious instruction of your child.

It is but justice in this place to acknowledge the faithfulness and devotion of the officers and teachers of the school. For many years our faithful Lay Superindendent, Mr. Hector Baxter, has not missed a Sunday except when out of the city or when called away to read the service in some vacant mission station. Teachers of the Sunday School are justly entitled to the consideration of parents whose children they train in matters of religion, with no compensation other than the joy of a good conscience and often without any expression of appreciation. Parents are asked to call on the teacher of their child and to co-operate with the school by seeing that the lesson is learned at home and that the discipline of the school is enforced.

THE OLD SAINT MARKS

OUR MOTTO.

Every Scholar present **Every Sunday.**
Every Scholar present **On Time.**
Every Scholar studying the lesson at home.
Every Scholar saying private prayers at home.
Every Parent helping the Scholars in the home work.

Graded Course of Studies.

THE KINDERGARTEN.

Grade 1—Stories from the Old and New Testament, and the Lord's Prayer.

INTERMEDIATE DEPARTMENT.

Grade 2—Bible stories. The Church Catechism, illustrated. Creed, Lord's Prayer, Ten Commandments.
Grade 3—The Church Catechism, illustrated.

MAIN SCHOOL.

Class of 1913.

Grade 4—Old Testament stories.—First year. Memoriter work, Text. Selections from the Psalms and the Beatitudes.

Class of 1912.

Grade 5—Old Testament stories. Second year. Memoriter work, Text. Books of the Old Testament.

Class of 1911.

Grade 6—Life of Jesus Christ. Junior Historical. Memoriter work, Text. Books of the New Testament.

Class of 1910.

Grade 7—Life of Jesus Christ. Senior Historical. Memoriter work, Collect, Names of Apostles, Matt. x, 2-4, 1 Cor., 13.

Class of 1909.

Grade 8—Acts of the Apostles and Life of St. Paul. Memoriter work, Collect for the Day.
Bible Classes—Studies elective.

The course of instruction his been carefully arranged for the 40 Sundays, from September 6th to June 6th. Any child who misses one lesson breaks the sequence of the course and is a loser thereby.

ORGANIZATION.

Officers.

Lay Superintendent—Hector Baxter.
Secretary—Wilson L. Gould.
Assistant Secretary—Charles Alcock.
Treasurer—Stevens Crouse.

TEACHERS.

Primary Department.

Miss Edith M. Pye.

Intermediate Department.

Mrs. D. F. Thompson.
Miss Florence Gibson.
Miss Audrey Homan.
Miss Ethel Shippam.
Miss Irene Taylor.

Grade III. Old Testament.

Mr. Stevens Crouse.
Miss Grace Powers.

Grade IV. Old Testament.

Miss Violet Hills.
Mr. Roy Shippam.

Grade V. New Testament.

Miss Gertrude McGraw.

Grade VI. New Testament.

Miss L. E. Miller.
Miss Marion R. Gould.
Miss Beatrice Hills.

Grade VII. Acts of the Apostles.

Mr. Geo. W. Terry.
Miss Mabel Wilkinson.
Miss Lilian W. Newlin.

Bible Classes.

Miss Katharine Carle.
Mr. Arthur Zacke.
Mrs. C. H. Crouse.
Mrs. R. H. Passmore.
Rev. C. E. Haupt.

The enrollment of the Sunday School at Easter, 1908, was: Officers, 4; Teachers, 21; Scholars, 163. Total, 188.

TREASURER'S REPORT.

Report of St. Mark's Sunday School from May 1st, 1907, to May 1st, 1908:

Balance on May 1st, 1907		$148.59
From offerings		243.38
From offerings		56.81
		$448.78
To Sunday School expenses	$124.34	
To Easter offering, 1907	114.41	
To Advent offering, 1908	47.92	
To assessment, 1908	8.00	
To Easter offering, 1908	127.43	
	$422.10	422.10
To balance May 1st, 1908		$ 26.68

CHRISTMAS FUND.

Amount of fund	$100.32
Expenditures	87.16
Balance	$ 13.16

STEVENS CROUSE,
Treasurer.

JUNIOR AUXILIARY OF THE SUNDAY SCHOOL.

As every member of the Church is a member of the missionary organization, every member of the Sunday School is a member of the Junior Auxiliary to the Board of Missions. It holds its sessions on the Third Sunday of each month at the close of the lesson for the day. The offering of that day is given to some missionary object as voted by the Juniors. All the classes are named for a Missionary Bishop. The offerings at Easter are given to the Board of Missions for the salary of the Rt. Rev. Jas. H. Van Buren, D. D., Bishop of Porto Rico, and at Christmas to Bishop Edsall for work in the Diocese of Minnesota.

ORGANIZATION.

Secretary—Miss Marie Tombler.
Treasurer—Mr. Roy Shippam.

Classes.

Primary—Bishop Griswold, Salina.
Intermediate—Bishop Paddock, East Oregon.
Mr. Crouse—Bishop Rowe, Alaska.
Miss Powers—Bishop Funston, Idaho.
Miss Hills—Bishop Greaves, Kearney.
Mr. Shippam—Bishop Ristarich, Honolulu.
Miss McGraw—Bishop Aves, Mexico.
Miss Miller—Bishop Mann, North Dakota.
Miss Gould—Bishop Keator, Olympia.
Miss Hills—Bishop Van Buren, Porto Rico.
Miss Newton—Bishop Moreland, Sacramento.
Miss Wilkinson—Bishop Brooke, Oklahoma.
Mr. Terry—Bishop Brent, Philippines.
Miss Carle—Bishop Roots, Hankow, China.
Mr. Zacke—Bishop Spalding, Utah.
Mrs. Crouse—Bishop Hare, South Dakota.
Mrs. Passmore—Bishop Gray, South Florida.
Mr. Haupt—Bishop Wells, Spokane.

REV. SIDNEY CORBETT, D D.
RECTOR 1875 TO 1880

REPORT OF THE TREASURER OF THE JUNIOR AUXILIARY OF THE SUNDAY SCHOOL OF ST. MARK'S CHURCH, MINNEAPOLIS.

Easter, 1907, to Easter, 1908.

Credits.

Balance on hand Easter, March 31, 1907	$12.38
Offering April 20, 1907	5.15
Offering May 19, 1907	3.79
Offering September 15, 1907	3.02
Offering October 20, 1907	3.64
Offering November 19, 1907	4.43
Offering December 15, 1907	4.40
Valley Forge offering	.54
Offering January 28, 1908	3.81
Offering February 16, 1908	4.03
Offering March 15, 1908	4.23
Total	$49.42

Debits.

March 20, 1907.	Bishop Van Buren	$ 5.00
	Bishop Funston	5.00
	Bishop Aves	5.00
September 15, 1907.	Bishop McKim	5.00
	P. O. Money Order	.08
	Postage	.05
December 15, 1907.	Valley Forge church	5.00
	Advent offering Bishop Edsall	10.00
	Bishop Spalding	1.00
Total		$36.13
Balance on hand		$13.29

ROY SHIPPAM,
Treasurer.

THE ALTAR GUILD.

The care of the Altar in the early days was chiefly in the hands of committees appointed from time to time. During the incumbency of Doctor Wells, Mrs. Wells did a large part of the work herself, bring assisted at the great festivals by ladies specially appointed for the occasion.

In 1896 the Chancel Guild under the direction of the Rev. H. P. Nichols, was organized as follows:

St. Mark's Chancel Guild, 1896.

Rev. H. P. Nichols, Rector.

Mrs. H. T. Welles, President.
Mrs. E. I. Whittlesy, Vice-President.
Miss F. S. Welles, Treasurer.

The Service Committee was composed of twelve members of the guild—two serving together one month in every six—the work was directed by Mr. Nichols.

Six or seven members of the Parish gave liberally to the work of the guild, others as associate members paid one dollar a year.

White flowers were placed on the altar the first Sunday of the month by the guild.

The guild paid for the laundrying of the surplices of the rector and the assistant.

Cards were printed and sent to two members of the service committee at the end of each month notifying them that they should be on duty the following month.

Mrs. Frederic Paine had charge of the hangings and, with Mrs. Whittlesy, embroidered the set of white broad cloth.

Mrs. H. T. Welles gave the green and purple hangings and the oak cedar lined cabinet for the use of the chancel guild.

Mrs. R. B. Langdon gave an embroidered fair linen cloth. The guild presented Mr. Nichols with a cassock.

Rev. T. W. McLean, Rector.

Mr. McLean met with the chancel guild giving helpful talks on the work. Mrs. S. B. Meader was Choir mother.

Miss Martha Hilliker had charge of the linen for the altar and two or three members in turn did the laundrying.

Mrs. C. F. Welles was appointed chairman of the committee on memorial flowers as it was her suggestion that members of the parish be asked to give memorial flowers for each Sunday in the year.

Mrs. W. B. Folds got designs in England for the small linen pieces for the altar and had them worked in Switzerland when spending a summer there and gave them to St. Mark's on her return.

They are now used on Christmas and Easter.

Rev. G. Heathcote Hills.

The Altar Guild was organized in 1903 by the Rev. George Heathcote Hills, with an active membership of about 25. The officers are: President, Mrs. A. W. Abbott; vice-president, Miss Catherine Welles; secretary, Mrs. Geo. P. Case; treasurer, Miss Elsie Stone.

There are several important committees, each having its special duty. The committee on clergy vestments and altar hangings, Mrs. Howard McI. Morton, Miss

Welles and Miss Higgins, take full charge of the wardrobes and closets in the sacristy. The choir vestments are in charge of Mrs. Perry L. Norris, and the committee on brass and silver, Miss Gibson, Mrs. Patten, Mrs. Pierson and Mrs. G. W. Case, burnish the communion silver and brasses once every month.

The committee on flowers, Mrs. Howard McI. Morton, Mrs. Hudson, Miss Wilkinson and Miss L. E. Miller, order the flowers for the altar, notify the persons who have memorial Sundays and attend to the distribution of them to those who are ill in the Parish or to the hospitals. The plan of placing flowers upon the altar in memory of our departed relatives or friends has proved a success, as is evidenced by the fact that there are thirty memorial Sundays out of the fifty-two.

The service committee is composed of twenty-four members, two of which are on duty every month, and who take charge of the arrangement of the sanctuary every Sunday. These members fill the altar vases with flowers, arrange the Communion service, mark the lessons, light the candelabra and see that everything is in its proper place at the close of service.

The members of the Service Committee are as follows:

January—Mrs. Roy Pierson, Miss M. L. Edsall.

February—Mrs. Howard McI. Morton, Miss Florence Gibson.

March—Miss C. J. Welles, Miss Laura E. Miller.

April—Mrs. W. S. Dwinnell, Mrs. Geo. Case.

May—Mrs. Clive T. Jaffray, Miss Beatrice Hills.

June—Mrs. George E. Leach, Mrs. Walter G. Hudson.

July—Mrs. Higgins, Miss Mabel Wilkinson.

August—Mrs. Wm. Passmore.

September—Mrs. H. McI. Morton, Miss Florence Gibson.

October—Miss Elsie Stone, Miss Lutie Reade.

November—Mrs. C. E. Lyman, Mrs. A. W. Abbott.

December—Mrs. Jewett, Mrs. Holbrook.

Through the efforts of the Guild, the women of the Parish presented the Rectors with handsome black silk cassocks on Christmas, just passed. These were much needed and greatly appreciated.

Communicants

The following is a list of communicants of the Parish at Easter, 1908. It is published in the hope of correcting the list. There are 123 names that cannot be found in the directory or identified. When persons remove without notifying the clergy of the change in their address their names must of necessity be taken from the card index and held in suspense until the publication of the next directory or some circumstance reveals their location. Some mistakes in this list are to be expected and will gladly be corrected when pointed out. Persons who have brought no letters of transfer may be disappointed in not finding their names here. The clergy will be most happy to take the necessary steps to add the names of any persons who desire, and who should be enrolled as communicants.

THE LAW WITH REFERENCE TO REMOVALS.

Canon XIV, Sec. 1. A communicant of this Church changing by removal or otherwise his or her parochial connection, shall present a certificate from the Clergyman of the Parish of his or her last residence, or, if there be no Clergyman, from one of the Wardens, stating that he or she is a communicant in good standing; and the Clergyman of a Parish into which a communicant removes shall not be required to record his or her name on the Parish list until such a letter of commendation shall be delivered or a satisfactory reason given why such a letter cannot be obtained.

REV. THOMAS B. WELLS, D. D.
RECTOR 1880-1891

Sec. 2. It is made the duty of every communicant, by the Canon of the General Convention, to apply on removal, for a certificate of his or her standing. This letter of commundation, if not presented in six months from date, may be held to be void, and is not to be used as a general testimonial.

Austin, Mrs. Isabelle McHugh
Austin, Miss Isabelle
Austin, Mr. Charles Carlise
Ames, Mrs. E. B.
Austin, Miss Sarah E.
Anderson, Mrs. (Douglass)
Austin, Mrs. Helen Eunice
Ainsworth, Mrs. S. C.
Ainsworth, W. G.
Appelby, William Remsen
Appelby, Mrs. Elizabeth W.
Abbott, Helen Griswold (Mrs. A. W.)
Abbott, Mrs. E. T.
Abbott, Mrs. Mabel Louise
Abbott, Mary Louise (Mrs. Howard S.)
Appleton, Mrs. F. G.
Atkinson, T. S.
Atkinson, Miss Minnie
Abbott, Howard S.
Abbott, Miss Helen
Ainsworth, Walden
Alcock, Charles
Anderson, Wm. Austin
Anderson, Isabel B.
Ainsworth, Gladys
Arnold, Daisy Frances
Abbott, Elizabeth Marie
Aylmer, Arthur Lovell
Aylmer, Henrietta G. (Mrs. A. L.)
Alther, Arthur
Baxter, Hector
Baxter, Cornelia Barnes (Mrs. H.)
Benner, Franklin
Barber, Jennie M. (Mrs. H. H.)
Brooks, Caroline (Mrs. W. F.)
Brown, Margaret G. (Mrs. C. E.)
Burhyte, Mrs. R. S.
Burhyte, Jennie, married G. V. McHugh
Beck, Mrs. G. R.
Beck, James Flournoy
Bigelow, Julia B. (Mrs. J.)
Beck, Miss Lillie
Brown, John Franklin
Brown, Sophia Littlejohn (Mrs. J. F.)
Brown, Thomas Littlejohn
Brown, Mrs. Eliza R.
Brown, Samuel Potter
Brown, Miss Ida
Brown, Harriet Stuart
Brown, Dorothy Wyngate
Black, Ellen Louise
Burghart, Peter Stanislaus
Burghart, Florence P. (Mrs. Robinson)
Birch, John
Birch, Hannah Marie (Mrs. Geo.)
Birch, Margaret A., married F. Emery
Bushnell, Miss Alice H.
Beach, John Parson
Becke, G. W.
Barnard, Harriet E. (Mrs. J. F.)
Baring-Gould, E. O.
Bass, Osmond B.
Bassett, Mrs. W. L.
Bassett, Jay B.
Bird, Harry Howard
Barr, Catherine Madeline
Be Vier, Flora Haley (Mrs. W.)
Benedict, Dora Dean (Mrs. E. D.)
Bowen, Margaret May
Bowen, Nelson F.
Bowen, Rachel Maud
Bowen, Mildred Louise
Benedict, Mrs. Louise
Benedict, Beth
Baldwin, Dwight M., Jr.
Baldwin, Edith Sheehan (Mrs. D. M.)
Baldwin, Rose E.
Bichford, Mary Priscilla

Barnes, Ella May (Mrs. Spencer)
Barber, Ruth
Barber, Marion
Belknap, Helen
Bock, Clarence Francis
Christian, George Henry
Christian, Mrs. Leonore
Christian, George Chas.
Case, Julia (Mrs. Pratt)
Clarke, Margaret L. (H. C.)
Cleveland Miss Anna Jane
Cleveland, Annie (Mrs. John)
Clerihew, Mrs. A. E. (Forman)
Christian, Llewellyn
Childs, Clarence H.
Case, George Price
Case, Chas. Merrett
Christie, Mrs. Harriet M.
Cosad, Miss Lida
Christian, Miss Mary Anna
Childs, Mrs. C. H. (Henshaw)
Charlton, John
Charlton, Miss Eleanor
Christian, Mrs. Catherine A.
Clarke, Samuel S.
Clarke, Harvey Charles
Christian, Susan
Charlton, Miss Hannah Thompson
Campbell, Francis Chandler
Campbell, Merrill (Mrs. F. C.)
Carleton, Miss Mary
Caplin, Miss Grace
Caplin, Miss Jessie Florence
Chrystie, Bess
Chrystie, I. May
Caverly, Miss Emma
Colby, Miss Gertrude Kline
Crouse, Mrs. Jessie E.
Crouse, Charles Stevens
Childs, Mrs. Jane A.
Clark, Mrs. Lucinda Frances
Clerihew, Catherine
Cook, Bell (Mrs. Elbridge C.)
Carle, Katherine
Campbell, Violet A. (Mrs. H. D.)
Cheney, Florence C. V.
Cosner, Leon Aleister
Cosner, Mrs. L. A.
Cornell, Linwood Hay
Cornell, Ada Pearly (Mrs. L. H.)
Chalgren, Leonard Theodore
Chalgren, Dollie M. (Mrs. L. T.)
Cress, Margaret Carroll
Collins, Edna Elizabeth
Chandler, Gertrude Burbank
Crowell, Albert Bruce
Camp, Karl William
Courtenay, Charles Arnold
Courtenay, Edith Jane (Mrs. C. A.)
Crowley, Helen Abehard, (Mrs. C.)
Crilly, Hale Luzerne
Comstock, Edgar Francis, Jr.
Caplazi, Rose
Congdon, Violet May (Mrs. D. G.)
Cook, Henry Wiseman
Cook, Ellen Davenport (Mrs. H. W.)
Dunham, Mrs. Mary E.
Dibble, Mrs. R.
Drew, Mrs. Anna F.
De Cou, Lorenzo A.
De Cou, Mrs.
Dwinnell, Stanley Worthington
Dupew, Beulah Irene
Dexter, Hattie Shaw (Mrs. Fred)
Daggett, Dorothy
Dwinnell, William Stanley
Dwinnell, Virginia (Mrs. W. S.)
Dwinnell, Ann Katherine
Emmel, Miss Dorcas
Edsall, Rt. Rev. Samuel Cook
Edsall, Grace Harmon (Mrs. S. C.)
Edsall, James K.
Edsall, Mary Louise
Edsall, Samuel Harmon
Eckman, Eric Morris
Fletcher, Fannie P. (Mrs. F. F.)
Fletcher, Frank F.
Forman, Frank W.
Forman, Mary J. (Mrs. F. W.)
Foote, Frank B.
Freman, Lillie J. (Mrs. H. G.)
Foote, Mrs. C. M.
French, Miss Alice
Futcher, Mrs.
Futcher, Miss Florence
Futcher, Stanley Meredith
Folwell, Sarah H. (Mrs. W. W.)
Folwell, Mary Heywood

Folwell, Russell Heywood
Folwell, William Bainbridge
Folwell, Wm. W.
French, Mrs. Harriet Christian
Flather, Mrs. J. J.
Fuller, Miss Anna
Fox, Mrs. Frances A.
Fridley, Mrs. Ella L.
Fridley, Elizabeth A.
Fagg, Charles Alfred
Forsbery, Ruth Alfhild
Forsbery, Ellen Fredrica
Follett, Herbert C.
Fox, Charles R.
Fraser, Spencer Lee
Fraser, Adele E. (Mrs. S. L.)
Frost, Mrs. Florence
Gear, Emillie Louisa
Gear, Grace Bertha
Gibson, Sophia (Mrs. Henry W.)
Gibson, Florence Nettie
Graham, Mrs. B. F.
Greenleaf, Miss Lillian S.
Green, Ella S.
Green, Elizabeth Ellen
Gould, Martin M.
Gould, Julia A. (Mrs. M.)
Gould, Mr. Wilson L.
Gould, Miss Edna H.
Gould, Miss Marian R.
Graham, Gordon
Graham, Grace C. E. (Mrs. G.)
Graves, Pauline Estelle
Graves, Sarah Wood
Gruber, Lida (Mrs. John D.)
Goodnow, Isabella
Goodnow, Marion
Girling, Amy Ernestine
Grinnell, Edmund
Hardenbergh, Charles Morgan
Hardenbergh, Mrs. Mary (Lee)
Hardenbergh, B. (Mrs. J. W. Jones)
Hardenbergh, Ernest Lee
Hallowell, Morris L.
Hallowell, Mrs. M. L.
Hallowell, William P.
Hallowell, Agnes H. (Mrs. W. P.)
Hallowell, Grace R. D.
Hall, Miss Catherine A.
Hurd, Helen W. (Mrs. B. C.)
Hatch, Mattie E. (Mrs. C. F.)
Holbrook, Franklin G.
Holbrook, Bessie (Mrs. F. G.)
Higgins, George E.
Hempstead, Mrs. Anna Jane (W.)
Hempstead, Clark
Hempstead, (Mrs. Clark)
Harris, Miss Jennie L.
Hughes, Miss Mary
Hinkle, Lucile A. (Mrs. W. H. Foote)
Hinkle, Edward F.
Harrington, Charles Medbury
Harrington, Grace (Mrs. C. M.)
Henshaw, Miss Esther Holt
Hays, Lillie J.
Higgins, Mrs. G. E.
Hull, Louis K.
Hardenbergh, Elsie (married)
Hallam, Willian Henry
Hallam, Dorcas E. (Mrs. W. H.)
Hilliker, Miss Martha A.
Hawley, Miss Helene Bassett
Hughes, Miss Caroline
Hempstead, Hugh Campbell
Higgins, Louise May
Hardenbergh, Clarence Morgan
Hood, Emma S. (Mrs. C. H. Allen)
Hunter, H. A.
Heywood, Sarah S. (Mrs. D. W.)
Harrington, Leonore B. (married Walter G. Hudson)
Hall, Allan
Holbrook, Gordon G.
Hodgson, Wells Gordon
Heitman, Miss Grace L.
Hall, Charles A.
Hall, Mary A. (Mrs. C. A.)
Harrison, Mrs. Anna
Haupt, Charles Edgar
Haupt, Alexandra V. (Mrs. C. E.)
Hills, George Heathcote
Hills, Beatrice H.
Hills, P. Heathcote
Hills, Violet H.
Hambley, Rebecca Christine
Hart, Birdie, married R. P. Stanton
Hawksett, E. O.
Hawksett, Margaret E. (Mrs. E. O.)

GENEALOGICAL SOCIETY
OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS
68416
MAY 14 1964

Hall, Katherine Helen
Hood, Mary Matzeh
Hewitt, Edwin Hawley
Hill, Francis Henry
Hill, Ann Carlisle (Mrs. F. H.)
Hodel, Mary (Mrs. A.)
Hodel, Minnie
Hodel, Earl Alexander
Haupt, Alma Cecelia
Hawksett, Beatrice
Hoag, Katherine Vera
Hoag, Una Mary May
Ireys, Nellie (Mrs. V. S.)
Ireys, Miss Harriet Bailey
Ives, Emma Crockett (Mrs. S. E.)
Ireys, Charles Goodrich
Ives, Edith, married R. P. Woodworth
Ireys, Beatrice G., married S. W. Wells
Ives, Ora
Jones, James Willis
Jackson, A. B.
Jackson, Eugenie (Mrs. A. B.)
Judd, W. (Mrs. W. B.)
Jaffray, Clive Talbot
Jaffray, Madeline Palmer (Mrs. C. T.)
Judd, Mrs. W. S.
Jillson, Mrs. Daisy Garland
Jillson, Harry Garland
Jewett, Mrs. Ethel Watson
Johnson, Ethel Josephine
Jones, Addie Marie
Jensen, Clara Chapman (Mrs. P. J.)
Jones, Lee Hall
Johnson, Oscar
Keller, William H.
Keller, Mrs. W. H.
Keller, F. L., married F. J. Morley
Keyes, Eva Loveland (Scranton)
Keyes, Leslie Scranton
Keyes, Malcolm Douglas
Kennedy, Mrs. Mary
Kitsman, Myrtle A.
Keller, Miss Lottie
Keough, Laura
Kelley, Frances (Mrs. A. B.)
Knowles, John Alder
Lee, William Henry
Langdon, Sarah A. (Mrs. R. B.)
Lyman, Mrs. S. N.
Lamb, C. L.
Lewis, Miss Mary L.
Lyman, Alice Mitchell (Mrs. C. E.)
Linton, A. R.
Luce, W. L.
Leach, Mrs W. B.
Leach, George Emerson
Leach, Walter C.
Levings, William H.
Levings, Mrs. W. H.
Larrabee, Mrs. Anna (Pratt)
Leonard, William Edward
Leonard, Elsie Preston
Lindgren, Jno. Edw.
Leonard, Miss Sarah E.
Leach, Pearl V. (Mrs. G. E.)
Lockren, William A.
Lord, Mary Crosse
Lindgren, Ollive N. E.
Larrabee, Weldon Cary
Lammers, Ottilie Louise (Mrs. F. E.)
Lyman, George Nelson
Lyman, Lorraine
Lawson, Anna May
Lemon, Horace
Meader, Mrs. Sarah B. (Birdsall)
Meyers, Mary E.
Meyers, Alice Maud (married Mr. Nichols)
Mabey, R. D.
Modisette, John Austin.
Modisette, Frances (Mrs. J. A.)
Modisette, Katherine S. (married Edwin Dodge)
Morris, James Thomas
Morris, Lucy Wilder (Mrs. J. T.)
Mabey, Mrs. R. D.
Morton, Howard McIlvain
Morton, Lucretia J. (Mrs. H. McI.)
Martin, Frederick S.
Martin, William S.
Martin, Mary Louise
Martin, Edith Matilda
Marshall, Myrtle Elinore (Mrs. H. E.)
Mulford, Mrs. Jeanette (married Mr. Conrad)
Malcolm, Edith Maud
Meader, Miss Elizabeth Amy
Malcolm, Mrs. H. W.

Meriam, Miss Mabel
Moelchart, Mrs. A. I.
Moelchart, Henrietta
Moelchart, Wilhemina (married Chas. Dawson)
Mattison, Caroline
Moore, Fred Earle M.
Musgrave, John H.
Musgrave, Samuel
McKewin, George Lindsay
McEachren, Annie Roy
McKirdy, H. J.
McKirdy, Alice J. (Mrs. H. J.)
McKirdy, Herbert
McKirdy, Stanley
McKirdy, Gladys (married F. S. Pepin)
Miller, Otto W.
Miller, Charlotte (Mrs. O. W.)
Miller, Sarah Ottola
Miller, Laura Ernestine Girling
Mortimer, Anna May
Mortimer, Hazel Leticia
Mounts, Georgianna Passaw
Murtinson, Annette
McMillan, Edith Charlotte
Morton, Mrs. Annie Eliza Wats
Morton, Mary Wetherill
McGraw, Gertrude
Miller, Henry Andrew
Matthews, Bessie Louise
McKirdy, Dagner Elenora (Mrs. H.)
McKirdy, Mabel
Murphy, Dempster Ostrander
Moist, Mabel St. Clair (Mrs. S. E.)
Moist, Minard Samuel
Mortimer, Philip
McKewin, Mrs. Emma Lindsay
Marshall, Herbert Lloyd
Neill, Mrs. Lily Lamb Eliza
Neill, Charles H.
Nieler, Mary L.
Norton, Mrs. Della Whiting
Norris, Carrie Anna (Mrs. P. L.)
Noble, John
Nagle, Mrs. Phillips
Norton, Miss Katherine Estella
Northrop, Annie D. (Mrs. E. B.)
Northrop, Eton Biers
Northrop, Ruth Emmons
Nelson, Ada May
Nimmo, Kathleen
Nevins, Louise Macalester
Norling, Carl Oscar
Norling, Harriet Bates D. (Mrs. C. O.)
Outram, Mrs. J. M.
Oliver, Mabel (married H. A. Marsh)
Orcutt, Hazel
Olson, Mary E. (Mrs. J. P.)
Ovenshire, Mrs. Hariet Bates
Pettit, Frank R.
Pettit, Mrs. Emma F. (F. R.)
Patten, Katherine
Peacock, Mrs. J. H.
Paine, Mrs. Grace B. M.
Passmore, Sarah M. (Mrs. R. H.)
Paine, Ellen Addell (Mrs. J. M.)
Paine, Miss Elizabeth Allen
Pratt, Mrs. Helen A.
Phelps, Jesse B.
Phelps, Frances S. (Mrs. J. B.)
Parshow, John
Parshow, Mrs. John
Pick, Mrs. Eva B.
Peake, Allen G.
Passmore, Fannie
Payne, Florence Della
Phillips, Mrs.
Patterson, Cara Estelle (Mrs. J. W.)
Passmore, William
Passmore, Marian B. (Mrs. W.)
Pearce, George S.
Pearce, Mary J. (Mrs. G. S.)
Passmore, George Hunter
Pearce, Percy
Pierce, Edward Brooks
Power, Mrs. Adeline Marie
Power, Faith Marie
Power, Grace
Pearson, Frank
Passmore, Eric William
Reno, Alexander Nimich
Roberts, Jane C. (Mrs. T. S.)
Roberts, George Franklin
Roberts, Ella Sophia (Mrs. S. F.)
Reeve, Christine (Mrs. C. McC.)
Reeve, Chas. McC.
Reid, Mrs. Jennie H.

Ross, Belle
Roberts, Emma
Rogers, Mrs. J.
Rishmiller, John Henry
Royce, Mrs. Mary P.
Reid, Bessie May
Robinson, Ada
Reynich, Walter
Regan, Miss
Rotschka, Chas. C.
Rohl, Chas. Clarence
Rohl, Harold A.
Reade, Miss Lutie H.
Roberts, Edna
Robbins, Goldie Ella
Robinson, John B.
Robinson, Margaret (Mrs. J. B.)
Robinson, Fred Hilton
Robinson, Grace E.
Rex, Florence
Ramsey, Barbara J. (married Edgar F. Comstock)
Robinson, Lois Margaret
Robertson, Ian
Robertson, Eileen
Ruth, Pearl Elmira
Rutty, Violet May
Snider, Samuel P.
Snider, Mrs. S. P.
Snyder, Frank C.
Snyder, Mrs. Lillian B.
Snyder, Mrs. Mary (Ramsey)
Smith, Chas. Hatch
Sanford, Chas. Edward
Stone, Jacob, Jr.
Snider, Ethel Alice (married J. O. Gilfillen)
Schomberg, Mrs. K.
Schomberg, May Louise (married Molineau)
Stone, Miss Elsie
Schrader, Carl Peter
Stacey, Ellen (Mrs. Wm. W.)
Stacey, Hannah Wayman
Staples, Ethel
Schrader, Mrs. Wilhelmina
Strange, Mrs. W. M.
Smith, Elizabeth Marian
Stebbins, Mrs. Mary B.
Stacey, Mrs. E. P.
Steele, Elizabeth L. (Mrs. E. M.)
Shivel, Grace F. Bennett (Mrs. C.)
Sawyer, Lillian
Schroeder, Geo. Fred
Sawyer, Parl
Smith, Mrs. Randall
Smith, Kate Louise
Smith, Geo. Harold
Shippam, Mrs. Amelia
Shippam, Roy
Shippam, Ethel May
Stanchfield, Florence M.
Seaman, Lewis
Seaman, Miss Susie A.
Spurrill, Esther Laura Ella
Sawyer, Ruby Catherine
Sloan, Renwick T.
Shepherd, Myrtle Irene
Shaw, Ethel Bogan (Mrs. Jno. E.)
Silvester, Jennie M. (Mrs. A. E.)
Sharp, Sara H.
Shippam, Harry Grover
Shelton, Miss Alice May
Swinburn, Cordelia Evelyn
Swinburn, John Alfred
Smith, Emma J.
Spratt, Ethel Louise (Mrs. C. M.)
Stodhart, Marjorie Elizabeth
Searle, Cicel Julius
Sawyer, Katherine K. (Mrs. L. P.)
Thayer, Mrs. Sophia P.
Thayer, Miss Kate S.
Turner, George N.
Turner, Mrs. G. N.
Turner, Louise
Taylor, Benjamin
Truesdale, Martha L. (Mrs. H. C.)
Tiffany, Mrs. W. C.
Tinker, Mrs. E. H.
Tinker, Arthur A.
Tuttle, William Beach
Thompson, Sidney F.
Thompson, Mrs. S. F.
Twine, Emma Elizabeth
Trotman, Walter G.
Trotman, Ida M. (Mrs. W. G.)
Trotman, Sinclair F.
Tinner, Helen A. Y. (Mrs. A. A.)

Thropp, Walter H.
Taylor, Irene Marion
Thompson, Geo. Van O.
Turner, John W.
Turner, Emma (Mrs. J. W.)
Turner, Sarah H.
Turner, George
Truesdale, Sarah Helen
Tuttle, Marian
Trotman, Ethel
Turner, Frederick Buel
Thomson, Florence
Turner, Emma
Turner, Nellie Nettie
Tanton, Miss Sarah
Tweed, Carrie
Tombler, Mary Louise
Tombler, Gladys Martha
Tombler, Alice
Terry, George W.
Van Derlip, John Russell
Van Slyke, Vader H.
Van Slyke, Ella Geo. (Mrs. V. H.)
Van Dyck, A. R.
Van Buren, Mrs. Amy E.
Van Slyke, Lois Clarke
Welles, Mrs. Zemska Howard
Welles, Catherine Z.
Welles, Caroline Eliz.
Whallon, Mrs.
Wells, Annie E. (Mrs. T. B.)
Wells, Annie J.
Wells, Frederick Brown
Wetmore, Theodore
Wetmore, Ellen T. (Mrs. T.)
Walker, Elizabeth A. (Mrs. P. E.)
Weir, Andrew C.
Weir, Alice A. (Mrs. A. C.)
Welch, Elizabeth Jones (Mrs. C. G.)
Williams, Mrs. Sallie E.
Wilcox, Alice Hurd (Mrs. A.)
Whiting, Kate W. (Mrs. N. P.)
Weeks, Thomas Edwin
Weeks, Mrs. T. E.
Witmarsh, Sarah Caroline
Wood, Helen Edith (married C. E. Sanford)
Welles, Carrie Sweet (Mrs. C. F.)
Welles, Margaret (Mrs. R. Pearson)
Welles, Leonard Robin
Ware, Sarah Louise (married T. B. Stoner)
Williams, Elizabeth May
Welles, Frances
Wallace, Carleton Lyman
Wallace, Amy Maud (Mrs. C. L.)
Wilson, Eugenia
Walters, Elizabeth
Welch, Jane Wilkes (Mrs. W. M.)
Welch, Rosina Louise
Wilber, Irene (Mrs. C. H.)
Willson, Walter Doty
Willson, Mrs. W. D.
Weasterby, John K.
Whittaker, Mr.
Whittaker, Mrs.
Weint, Fannie Mary
Weint, Clara Frances
Wilkinson, Sarah H.
Wertz, Mrs. G. C.
Wentworth, Virginia (Mrs. H. H.)
Woodward, Miss Grace
Wheeler, Helen Larraine
Wilkinson, Mabel M.
Whipps, Charles H.
Whipps, Anna E. (Mrs. C. H.)
Whipps, Ruth B.
Whipps, Marian B.
Wilmot, Walter
Wale, Mrs. Annette W.
Werner, Anna O.
Werner, Niles
Wilber, Frances Mildred
Wilber, Charles Henry
Wilber, Anstice Irene
Watson, Elsie (Mrs. A. B.)
Watson, Jeannette Blanch
Wheeler, Frederick Porter
Wendler, Mrs. Ethel F.
Young, Marie Louise
Young, Katherine Graham
Young, Margaret Agnes
Zache, Arthur F.

The Choir

The music of the Church is so rich and plays so important a part in the rendering of our worship to God that nothing short of our very best can ever satisfy the conscience or the taste of the members of St. Marks. To this end the Vestry has spared no pains to make the choir as efficient as possible.

The history of the choir dates back to the day of the opening of the Church at Christmas, 1870, of which a contemporary newspaper says, "The musical effect was very fine. There were two choirs consisting of four male voices. Decani—Messrs Spaulding, Tucker, Williams and Reeve. Cantoris—Messrs. Turney, Chase, Jacobson, and Rogers." Messrs. Chase, Williams and Spaulding were the soloists of the occasion.

In the early records of the Parish under date of Oct. 10, 1870, appears the following minute: "The Committee on Music was authorized to procure the attendance of an omnibus to convey the ladies to and from the rehearsals at an expense not to exceed two dollars for each attendance." At the consecration service in 1871, Mr. J. H. Clark, presided at the organ.

A boy choir was introduced very early in the history of the Parish which was trained by Mrs. T. A. Murphy, now living in New York, but with her departure it fell into abeyance.

In 1874, the music was placed under the care of Mr. M. D. Coykendall and Mr. Henry Ives was engaged as organist at a salary of $350 a year. On April, 1879, Prof. Chas. S. Cushing was engaged as organist at $100 a year. In February, 1880, the Music Com-

mittee seems to have been thrown into some consternation by the resignation of Mr. Chas. B. Walke, bass singer, and in March they reported to the Vestry that they had engaged four singers at three dollars apiece for each Sunday. In April, 1892, Mr. A. M. Shuey was engaged as organist and a chorus choir substituted for the soloists at a cost of about $2,000 a year. At Easter, 1895, a limit of $1,400 was placed upon the expenditure for music and it was decided to pay the organist a fixed salary instead of giving him a lump sum. His salary was placed at $600. At Easter, 1896, Mr. Shuey resigned and Mr. Porter became organist. In 1897, Miss Charlotte A. Hewitt was engaged as organist at a salary of $1,200; the music being supplied by a quartet of male and female voices. Later Mr. George H. Normington used to come from St. Paul to drill some boys. Miss Hewitt resigned on April 6, 1899, and Mr. Normington took charge of the choir. It consisted of about twenty boys, six or eight women and about ten men. A year later it was decided to make it exclusively a boy choir and the female voices were omitted. Mr. Normington's personality was such that he surrounded himself with lovers of good music and the proficiency of the choir steadily increased.

The appreciation in which the choir was held can best be expressed by a minute appearing in the records of the Vestry on March 8, 1902: "Whereas the music rendered at the various services of the Church in this Parish during the past year has been of unusual excellence and has given unqualified satisfaction to the Rector and Officers, as well as to the congregation of the Parish; and whereas we recognize that the result is due to the unselfish devotion of the members of

the choir, as shown by their regularity of attendance and earnest efforts in discharging the duty assumed by them, under the leadership of Mr. Normington.

"The Vestry of the Parish hereby extends to the choir the gratitude of the Parish for the services so conscientiously rendered, and assures its members that their contribution in this manner to the support of the Church is fully appreciated, and is as valuable and helpful as any that can be given toward carrying on its works.

"The Vestry take this opportunity of thanking Mr. Normington for his unremitting application to the work undertaken by him, and of congratulating him upon the remarkable success which has attended his efforts."

In 1903, the Rev. Mr. Hills was made chairman of the Music Committee of the Vestry and directed its works. Sacred cantatas were rendered during Lent and on the first Sunday evening of each month, which were given with great effectiveness and proved very popular, but, combined with the outside work Mr. Normington was doing, the strain proved too great. A case of nervous prostration was the result and Mr. Normington, to the great regret of the Parish and all his friends, was obliged to seek a complete rest and change on a ranch in California, where his health has been completely restored. Through his efforts and the kindness of Miss Kate J. Welles, the grand piano was purchased which is in use by the choir.

After his departure Mr. Fred Brown, one of his pupils, did good work in supplying the vacancy but the choir missed the thrill of the spirit of its master and soon fell away. Mr. Gordon Graham was then

CHOIR EASTER 1908

called to the position of organist and choir master and entered upon a very difficult task. The changing conditions of the city, making St. Mark's more and more deserted as a down-town church, increased the difficulty of getting boys. The expedient was therefore resorted to of paying the car fare of a limited number of the boys. This at once removed the difficulty and enabled the choir master to secure the necessary voices. It also, by means of fines and deductions, furnished a method of discipline which has been most effective. From that time the choir has taken on new life and enthusiasm and has done very excellent work.

The musical services have been revived on the last Sunday evening of each month and during the past Lenten season the choir has rendered with excellent effect: Gounod's "Messe Solennele," Mendelssohn's "Hear My Prayer," Maunder's "Olivet to Calvary," Selections from Oratorios, Dubois' "Seven Last Words," and Stainer's "The Crucifixion."

GORDON GRAHAM, F. G. O.,

Organist and Choirmaster.

Soloists—
George Allen,
Philip Mortimer,
Sopranos.
David Shearer, Alto.
Charles E. Learned,
Tenor.
Percy C. Long,
Walter T. Wilmot,
Bass.

Sopranos—
George Allen
Robert Andersch
Clarence Bock
Reginald Braddick
Cyril Braddick
Eugene Callender
Victor Covell
Dudley Covell
Russell Crowther
Albert Davies
Charles Davies
James Dwinnell
Lewis Frary
Gordon Graham
Louis Glenske
Norwood Hall
Warren Hayford
Lester Hardin
John Hefty
Paul Haupt
Edwin Jones

Oscar Johnson
Minard Moist
Oliver MacCallum
Philip Mortimer
Philip Malmsten
Gordon Neve
Dempster Pettengill
Arthur Russell
Cecil Searle
Eric Salisbury
Ralph Shepherd
Everitt Smith
David Stegbauer
James Thrailkill
Harry Westerbilt
Carl Wallace

Crucifer—
Walter Macleod

Librarian—
Arthur Zache

Altos—
Wingate Anderson
Warren Elliott
David Shearer

Tenors—
A. H. Crosby
C. M. Chappell
A. W. Davies
Fred Drew
Charles E. Learned
F. H. Lawson
Theodore Praiss
George R. Ringrose
Dr. Williams

Bassos—
Martin Clement
Edmund Grinnell
Allan Hull
Percy C. Long
Ben Pratt
Ion Robertson
G. W. Terry
C. E. Wellnar
Walter T. Wilmot
Arthur Zache

The Choir meets for practice on Friday evenings, at 7:30 p. m. Other practices are for boys on Monday afternoons from 4 to 5 o'clock, on Saturday mornings from 9 to 10.

The Woman's Auxiliary

HISTORY.

The work of the women of St. Marks Parish began while they were still in the Chapel, corner Fourth Street and Hennepin Avenue, and after it was decided to build the church on Sixth Street, its beginning and mode of work was similar to that of other churches starting under the same conditions. It was a large undertaking and much must be done by all interested to bring about the hoped for results. A church was to be built, equipped, and furnished with that which was necessary for a decent and orderly service in the house of God. For this equipment and furnishing the women set to work with a will and a determination not to fail on their part through any lack of courage or faith in ultimate success. At this time no outside work was attempted. The struggle was for St. Marks; and a hard one it was, demanding much careful thought and active service from all. The meetings were, in a way, informal. They had no especial officers, and were held from house to house. The plan was to get and fill orders for sewing, knitting or any other thing they could do. Meetings were held each week during the working season, in the afternoon. Experts on certain lines, would take home unfinished work and bring it back completed. Mrs. Hardenberg's specialty was button holes, and Mrs. Secomb, then Mrs. Tomlinson, did considerable knitting. In the early times there were social gatherings once a month, the women having a little supper together and the men joining them in the evening. As the little band of workers enlarged, sup-

pers became impracticable and the social evening, though still continued, was independent, but still one feature of the woman's work—church sociables, they were called—and they met at such homes as could accommodate the larger gatherings. All were welcome. Old friends met, and new comers were made acquainted and invited to help. Light refreshments were served and all had a pleasant time. Mrs. W. T. Lee was an important factor in those days and did the work of an official president. Mrs. H. T. Welles, Mrs. James Spink and Mrs. Tomlinson afterwards served in the same capacity. Other women who worked in those early times, and who will always be gratefully remembered for faithful service, were Mesdames Hathaway, Hardenberg, Langdon, Westfall, Camp, Tyler, Ames, Murison, and scores of others too numerous to mention here. The seed they planted is bearing its fruit today.

The work continued to be done from house to house, with the occasional sociable long after St. Marks Church was finished and furnished and the women had ceased to work only for themselves. Missionary work was started for those clergymen of our own diocese who needed help, Bishop Whipple giving us the names. This was the work being done in 1871. The society grew and was at this time the only one in St. Marks. It became more formal, had a name, a president and a secretary and treasurer. The name, Ladies' Aid Society, was chosen. After a time the work for missions increased and our big work basket became too large and heavy to carry from house to house. So the meetings were held for the most part at the Rectory next the Church, Mrs. T. B. Wells being

a most efficient and ready helper. Others prominent at this period, and for several years after, were Mrs. Dunham, Mrs. Neill, Mrs. Lockwood, Miss Goundie and Mrs. Hawley. Later still, Mrs. Bacon, Mrs. Wolford and Miss Christy, who for a long period was secretary and treasurer of our parish branch. Mrs. Barnard who succeeded Miss Christy, served faithfully, and with zeal and earnestness until obliged to leave Minneapolis.

In 1882, the Diocesan Council of Minnesota was held in Christ Church, St. Paul. Dr. Wells was at that time rector of St. Marks. Miss Cornelus Jay, of New York, had come to Minnesota in the interest of the Board of Missions to try to establish a diocesan branch of the Woman's Auxiliary here. She was in St. Paul at the time of the council. The women of St. Marks knew very little, if anything, of the Woman's Auxiliary and its methods of work. Nor were the different rectors much better informed. Dr. Wells met some of St. Marks women who were at Christ Church that day, among them Mrs. W. B. Folds and told them that a meeting was being held in the interest of Missions and asked Mrs. Folds to represent St. Marks, at that meeting. She did so, with this result. She became the first general secretary, when Mrs. Mayo, of St. Paul, was made President, and St. Marks' Society became a Parish branch soon after. The Parish has been well represented since, in the Woman's Auxiliary. Mrs. Folds did good and careful work for many years as secretary. At present Mrs. Hector Baxter is President of the Diocesan branch. Mrs. Hovey Clarke, Vice-President, of Minneapolis convocation, and Mrs. Hallam is general treasurer of

the United offering fund,—all women of St. Mark's church. In 1906, Mrs. S. B. Meader, President, the name Ladies' Aid Society was changed to Woman's Aid and Auxiliary to Board of Missions. A constitution and by-laws was framed for more satisfactory working. In the twenty-five years of membership, St. Marks branch has done good and efficient work. Many large and valuable boxes have been sent out, struggling Sunday schools and churches helped with money and books. Contributions have been made to church periodicals, society mite boxes given out and contents collected and sent to the general board in New York. St. Barnabas Hospital and Sheltering Arms Orphanage have had of our time and work and help has been given in other ways. This article must not close without an expression of thanks to the members of St. Hilda's Guild, whose ready help in every line of need has been so freely and cheerfully given and whose interest in our work has never ceased. In the all-day meetings held each Friday the two societies are as one, all interests combined in good fellowship and harmony.

SARAH B. MEADER,
President.

ORGANIZATION.

President—Mrs. Sarah B. Meader.
Vice President—Mrs. C. F. Clark.
Secretary and Treasurer—Mrs. P. L. Norris.

REV. HARRY P. NICHOLS, D. D
RECTOR 1891-1899

St. Hilda's Guild

In the early part of Mr. Nichol's pastorate, what had been known as the "Young Ladies' Society," was reorganized and the name changed to St. Hilda's Guild. At that time the older women of the Parish were doing very effective work of a missionary character and as there seemed great need for furnishings in both Church and Parish House, the Rector thought it well for the younger women to take as their main object this department of Church work. And so St. Hilda's Guild was formed as a sort of Rector's Aid and to supply Parish needs, and the name of the sainted young woman who founded the famous Monastery at Whitby, A. D. 668, and there spent her life in God's service was chosen as most appropriate. The first president was Mrs. C. M. Harrington, and Miss Alice Keller was secretary and treasurer.

Among the furnishings purchased through the efforts of the Guild may be mentioned a handsome table and chairs for the robing room, the standard lights in the Chancel, the brass ewer and font cover, carpet and rugs, Choir vestments and many improvements in the equipment of the Parish House, besides a yearly contribution of fifty dollars or more for Christmas and Easter decorations.

As time has gone on St. Hilda's has broadened its field somewhat though still holding in the main to its original purpose. Two cots in the children's Ward at St. Barnabas Hospital are taken care of by the Guild, the Industrial School and Kindergarten have secured substantial aid and other worthy charities entirely out-

side the Parish boundaries have been helped by gifts of money, articles for sale, etc. Valuable assistance has been rendered from time to time in the entertainment of the various Parish and Diocesan organizations meeting at St. Marks. The Guild meets on each Friday during the winter and its funds are raised by an annual sale of mincemeat and other good things to eat, by entertainment, and needle work, in fact in any legitimate way that presents itself.

The absorbing interest just at present is the furnishing of the New Parish House where it is hoped that, with an enlarged membership and an ever growing loyalty, St. Hilda's Guild may do more effective work and become increasingly an aid to the Rectors of St. Marks.

SARAH H. CHILDS, Secretary.

ST. HILDA'S GUILD.

Organization.

President—Mrs. W. S. Dwinnell.
Vice-President—Miss I. Ross.
Second Vice-President—Mrs. H. W. Gibson.
Secretary and Treasurer—Mrs. C. H. Childs.

Members.

Mrs. V. H. Van Slyke
Mrs. C. M. Harrington
Mrs. John Flather
Mrs. W. H. Gibson
Mrs. P. L. Norris
Mrs. G. E. Higgins
Mrs. W. S. Dwinnell
Mrs. C. W. Shivel
Mrs. L. F. Clark
Mrs. Wm. Passmore
Mrs. Willis Jones
Mrs. J. S. Pearce
Mrs. C. T. Jaffray
Mrs. S. W. Patton
Mrs. J. V. McHugh
Mrs. H. McI. Morton
Miss I. Ross
Mrs. H. S. Abbott
Mrs. Hovey C. Clarke
Mrs. M. W. Strange
Mrs. George Trotman
Mrs. W. H. Hallam
Miss Bessie Chrystie
Mrs. C. H. Childs
Mrs. C. E. Haupt
Mrs. A. W. Abbott
Mrs. J. B. Robinson
Mrs. Hurley
Mrs. I. M. Lewis
Miss M. P. Bickford
Miss I. Murphy
Mrs. I. L. Corse
Mrs. W. R. Appleby
Mrs. D. M. Baldwin
Mrs. E. B. Murphy

Financial Report for Year Ending April 18, 1908.

Receipts.

Cash on hand March 25, 1907	$465.32
Membership fees	15.00
Sale of mince-meat, fancy articles, etc.	475.71
Sundry receipts	11.61
Interest on deposits	21.57
Total receipts	$989.21

Disbursements.

Expenses connected with sales	$213.51
Christmas and Easter decorations	50.00
Contribution to furnishing room W. C. A. Home	10.00
Kindergarten	50.00
Florence Crittenton Home	5.00
Rent of sewing machine	1.25
Postage and stationery	2.77
Total disbursements	$332.53
Total cash on hand	656.68

SARAH H. CHILDS,
Treasurer.

The Young People's Society

On Shrove Tuesday at a social meeting of the young people of the Parish the desire was expressed to band the young people together into an organization for the purpose of working for the new Church. The organ fund was selected as the definite object for which the young people would work and an organization was effected.

ORGANIZATION.

President—Mr . Geo. W. Terry.
Vice-President—Miss S. E. Miller.
Secretary—Miss Florence Gibson.
Treasurer—Mr. Roy Shippam.

Directors.

Miss Louise Higgins, Miss Gertrude McGraw, Miss Mabel Wilkinson, Mr. De Lloyd Barber, Mr. W. L. Gould, Mr. Fred Robinson.

REV. THOMAS B. MACLEAN
RECTOR 1899-1903

The Industrial School

History.

St. Mark's Sewing School began its work in the early 80's. The motive which led to its organization was, that children of over-burdened mothers might learn to mend and make their own garments, relieve the strain at home, and carry back habits of industry and cleanliness as a contribution to the family comfort. Mrs. Samuel Austin, and Miss Kate Welles gathered the first members of the school from homes situated in North Minneapolis. They, with Mrs. E. C. Whitney, Mrs. Calver, and Mrs. Thomas B. Wells, formed the first corps of teachers, and inaugurated the work. Material on which the novices were to do experimental work, and finally to fashion garments, was supplied by Mrs. H. T. Wells, Mrs. R. B. Langdon, Mrs. George H. Christian, and Mrs. Charles McC. Reeve.

So imperfect were the conditions of the room which had once served for a small Parish School, that it was a question whether it were better to be smoked out or frozen in; there was no water supply or ventilation. The Rectory kitchen became to the children a familiar resort from which to procure hot and cold water, soap and towels, that work might be at least begun with clean hands; and sometimes apples and oranges.

The classes once started increased from their own momentum; so that accommodations considered meagre for forty children, adapted themselves to the service of seventy-five. With the increase in members, came additional teachers, many of them served faith-

fully for years, but as the record of their names is lost, it would be invidious to mention any of those which one recalls, lest one precious name be temporarily forgotten.

The lack of ventilation is this overcrowded room made the services of the teachers a more than ordinary sacrifice, but they were rewarded by the results, which sent the older pupils home with well made garments and the younger girls with kitchen towels for mother and handkerchiefs for themselves. Cards were distributed in recognition of faithful attendance, from which texts were learned and recited; some few of the children became members of St. Mark's Sunday School.

It was the purpose of Dr. Wells to interest the Sunday School children of St. Marks in those of the Sewing School—that instead of receiving gifts on Christmas, they might give them, to those less favored than themselves. The outcome of the work has been satisfactory. Young women from dress-making establishments, glove factories, and glove remodeling, and repairing in stores, seamstresses, who sow in families, and those in other needle-service, not infrequently introduce themselves to teachers to thank them for the instruction, which directed them to a means of support. While very recently a prosperous, happy looking woman stopped an old teacher in the street to introduce herself, and to thank her for having ripped out her work so often when she was teaching her how to sew at St. Marks, because she said, "Now I am proud of the way my children's clothes look, and last."

The necessities of this sewing school, added to Dr. Wells, interest in providing a Guild House which should be a center for varied church work. When it

was completed in 1901, the Sewing School comfortably housed, entered on a new career under new management, and new officers.

The teachers in those early days were Mrs. Chas. F. Hatch, Mrs. George Jones, Miss Caroline Hall, Mrs. C. McC. Reeve, Mrs. W. B. Folds, Mrs. John Dunham, Mrs. Meyer, Miss Richardson, Mrs. Wetmore, Miss Goundy, Mrs. Hovey C. Clarke, Miss Anna Cleveland, Mrs. H. W. Hurd, Mrs. Hector Baxter, Mrs. F. Paine. These friends of the children gave their services from time to time, under the leadership of Mrs. T. B. Wells.

After the death of Doctor Wells the management of the school passed into the hands of Mrs. Wm. Jones who for nine or ten years carried it on with great success and efficiency. Mrs. Jones was succeeded in the management of the school by Mrs. A. W. Abbott, the present Directress, who for years has devoted herself to it with the affection of a mother. In addition to the usual instruction in plain sewing, the children who have attended for a number of years and have attained sufficient proficiency are promoted into a garment class under a trained instructor, where they are taught to cut and fit garments and when made are permitted to keep them upon paying for the cost of materials.

There has also been provided a cooking class under an expert instructor, for the older girls. The school is always opened with religious exercises and the singing of hymns. During the year the children have memorized the Commandments. The closing exercises of the season were held on Saturday, April 11th, when the children were presented with a beautifully printed card containing the Ten Commandments, through the kindness of Mr. Otto W. Miller, they received their

prizes, were delightful entertained with stories told by Miss Stella L. Wood, and sang a number of songs from Mother Goose in which they had been trained by Mrs. Haupt.

ST. MARK'S INDUSTRIAL SCHOOL.

ORGANIZATION.

Directress

Mrs. A. W. Abbott

Assistant

Miss Louise Higgins

Teachers

Mrs. Thomas Brown
Miss Anne Wells
Miss Mary Martin
Mrs. L. F. Clarke
Mrs. E. Barnhart
Mrs. A. E. Clerihew
Mrs. C. H. Crouse
Mrs. J. B. Phelps
Miss Kate Welles
Miss Katherine Carle
Mrs. H. L. Renne
Mrs. J. A. Gould
Mrs. G. S. Pierce
Mrs. Asa Wilcox
Miss Emma J. Smith
Mrs. Frederick Paine

Substitutes

Miss Florence Gibson
Mrs. Fox
Mrs. Ploughman
Miss Gilloy

Teacher in Singing

Mrs. C. E. Haupt

Teacher for German Class

Miss Schrepel

Number of scholars enrolled, 166
Largest number present, 112
Smallest number present, 85

FINANCIAL REPORT OF ST. MARK'S INDUSTRIAL SCHOOL.

From November 1, 1907, to March 1, 1908.

Receipts.

C. E. Haupt (Circle Fund)	$35.00	
Mrs. Dunham	1.00	
Mrs. H. S. Abbott	1.00	
General Reeve	5.00	
Mrs. C. M. Harrington	25.00	
Mrs. R. B. Langdon	5.00	
General Reeve	10.00	
Pennies	4.22	
C. E. Haupt (Circle Fund)	15.00	
Mrs. Vanderlip	25.00	
Pennies	6.09	
		$132.31

Expenditures.

Mrs. Schrepel for 22 lessons	$66.00	
L. S. Donaldson & Co., merchandise	16.74	
J. W. Thomas & Co., merchandise	2.20	
Mrs. Siever, laundry	2.00	
Dayton's Dry Goods Co., merchandise	.54	
New England Furniture Co., table	4.50	
Dayton's Dry Goods Co., merchandise	2.45	
L. S. Donaldson & Co., merchandise	11.61	
John A. Schlener & Co., books	4.00	
L. S. Donaldson & Co., merchandise	4.04	
John A. Schlener & Co.	.85	
L. S. Donaldson & Co.	3.75	
J. W. Thomas & Co.	1.40	
L. S. Donaldson & Co.	3.67	
J. W. Thomas & Co.	1.50	
		$125.25
		$7.06

Respectfully submitted,
HELEN G. ABBOTT.

THE KINDERGARTEN.

During the summer of 1904, it became possible through the generosity of Mrs. Henry T. Welles to separate a portion of the Parish House from the main hall, by means of rolling partitions, thus forming a convenient kindergarten room and Miss Kate J. Welles gave six hundred dollars to guarantee the support of the Kindergarten for the first year. Miss Margaret Baxter was secured as kindergartner and a beginning made on Tuesday, September 6th, 1904.

St. Mark's Kindergarten was opened the first Monday in September, 1904. The attendance was small at first until it became thoroughly understood that it was free and open to all. Many personal calls were made and the meaning and intention of the Kindergarten explained. There were some who needed to be convinced that it was not too much trouble to get the children ready in the morning—as it seemed much easier to turn them out to run the streets unwashed and uncombed and these were the children who needed most to be reached. On the whole, however, the opportunity was eagerly grasped and appreciated. The enrollment has averaged about thirty, with an attendance that has varied with weather and health conditions. The children reached have been mostly from the streets and alleys of the down-town district. Some have come from middle-class homes while we had a few tuition children who were glad to come because it was the nearest kindergarten. There have been many others who have had to be clothed in order to make it possible for them to come, as for instance, the small boy who came one morning when the frost was

heavy on the sidewalks in his bare feet, because he had no shoes, and the little girl who came one bitter cold morning with her dress frozen stiff, her mother having washed her only dress had not given it time to dry, and many other cases of this kind. It was soon found that in order to help the children we must begin with the mothers. The Mother's Club has been an important part of the work. The club was organized in January, 1905. There were about fifteen present at the first meeting and the attendance has been near that number except on special occasions. We have met monthly and have tried to make the meeting helpful in a general way; we have had speakers on subjects of interest to all mothers—Miss Stella Wood and Miss Nettie Waite on subjects pertaining to the home training of children. Dr. Anna Hurd on "First Aid to the Injured," Judge John Day Smith on "The Juvenile Court," etc. Mrs. Grace Graham is now president of the club and we are confident that much good work will be done under her leadership. The assistants for the Kindergarten have been chosen from the Senior class of the Normal Training School. Miss Jessie Angst, the first year; Miss Ruth Northrup, the second year; Miss Leila Brown, the third year; and Miss Bertha Lyon, this last year, have done their part to help the work along. We feel that the new field will open up larger opportunities for work and hope for great things in the new building in the fall.

MARGARET BAXTER, Director.

The Girl's Guild

The Girls' Guild was organized in 1903, by Mrs. Hoppock, and a group of girls of from ten to fifteen years. These girls sewed for different church charities and visited the Sheltering Arms.

In 1904, Mrs. Carrington assisted Mrs. Hoppock and the same work was carried on on a larger scale. There was more social life and a gymnasium class was started in connection with the Guild.

In 1905, the Guild was made a working branch of the Junion Auxiliary with Miss Wilkinson as Directress, Miss Carle as Vice Directress. The Guild sewed for home and foreign missions as directed by the State Secretary and studied foreign missions.

As working branch of the Junior Auxiliary the Guild has continued through 1906-7 and 1907-8, carrying on the same lines of work. The meetings have been held once a week with a social meeting once a month. In addition to the mission work, Thanksgiving and Christmas boxes have been sent to poor families discovered by the personal effort of members of the Guild. The membership has been small, but the members very faithful and hard working.

In 1906-7, Miss Carle was Directress, Mrs. Carringto, Vice Directress. In 1907-8, Alma Haupt succeeded Mrs. Carrington as Vice Directress.

St. Ursula's Guild

St. Ursula's Guild was organized in the fall of 1907, for the purpose of bringing into closer relationship with each other and the Church, the young girls of the Parish. It is at present composed entirely of members of the Bible Class and the younger teachers, but any young lady connected with the Sunday School is eligible. There are twenty-one members, most of whom are charter members. During the year of its existence the Guild has raised through entertainments and dues seventy-six dollars and ninety-three cents and looks forward to increased activity the coming year. The officers are:

Directress—Mrs. C. H. Crouse.
Vice-Directress—Miss Ethel Shippam.
Secretary—Miss Violet Hills.
Treasurer—Miss Marie Tombler.

Members.

Beth Benedict
Mrs. Crouse
Ellen Forsberg
Ruth Forsberg
Marian Gould
Violet Hills
Audrey Homan
Kathleen Nimmo
Grace Power
Faith Power
Grace Robinson
Cordelia Swinburne
Fannie Schibsby
Ethel Shippam
Maude Smith
Susie Seaman
Marie Tombler
Alice Tombler
Gladys Tombler
Frances Wilbur
Helen Wilcox
Marion Whipps.

St. Mark's Boys Club

Shortly after his acceptance of the rectorship of St. Mark's Parish in 1892, the Rev. H. P. Nichols suggested to the St. Marks Chapter of the Brotherhood of St. Andrew that it take up the project of establishing a Club for boys, who, by reason of their employment or their residence in the down-town districts surrounding St. Marks Church, seemed in need of helpful influences. Preparatory to the opening of the Club similar institutions in New York and elsewhere were studied as working models and various committees were appointed to undertake the preparations for the opening of the Club and for carrying it on when established.

The first quarters of the Club were in rooms situated under the Parish House. One large room was used as a combination gymnasium and playroom, while a smaller room was fitted up as a reading and game room; and in an adjoining space a small shower-bath was installed. Within the first year of the Club's life, further space was added for the manual training work. Here for several years the Club work was carried on by such men as Charles W. and George R. Folds, Dr. T. E. Weeks, C. M. Carpenter, George R. Lewis, C. H. Childs and others, with Mr. Nichols always ready with helpful and encouraging suggestions. Numerically speaking the Club was successful from the opening evening; indeed, it soon became necessary to limit the number of members in order to accommodate those who seemed to derive the most benefit from the Club. Strenuous times were experienced by some of the first

RT. REV. SAMUEL COOK EDSALL, D. D.
RECTOR 1903-1907

workers until their supremacy was established and "the Western Avenue gang" learned that it could neither "rule nor ruin."

A small membership fee was always charged, with an additional fee for certain class work. In addition to the opportunity for physical work in the gymnasium, classes were started in reading, writing, spelling, and, later, in bookkeeping. Shortly after the Club was started the students of the Shattuck School presented it with an outfit of tools and benches for use in manual training work and to the last this feature of the Club work drew most strongly. The number of classes was constantly increased until during the winter of 1900-1, ten classes a week were conducted.

In the fall of 1896, at the opening of the club year, larger quarters were furnished in the old rectory, a portion of which had been remodeled and redecorated during the summer for the use of the older boys. This was not only necessary but an act of wisdom, as it served to hold to the club during the most formative period of their lives, a class of boys, then verging on manhood who are today hard working, clean fellows. Were it not for this influence their lives might have found a less worthy outlet.

During the vacation period of the summer of 1899, the club suffered severely through the removal from Minneapolis of the Rev. Mr. Nichols and the Messrs. Folds and C. M. Carpenter. In the meantime there had come into the work Messrs. W. B. Tuttle, C. G. Ireys, Francis Campbell, Carl Schroeder, the writer, and others, whose period of work was more or less brief. Notwithstanding the loss of the workers mentioned, in the summer of 1899, the work was given a

new impetus by the building of the "Gym" in the space between the rectory and the parish house and the remodeling and opening up for club purposes of the hitherto unused portion of the rectory. The basement rooms under the parish house with the exception of an enlarged bath-room were abandoned at this time. A large and rapid increase in membership resulted from these changes and it was found necessary to classify the membership more particularly and to further limit the number of evenings per week on which the boys could attend.

By this time some of the older members of the Club had become available as helpers in the work and credit for some of the Club's success should accrue to young men like Henry Bloom, Carl Schroeder, and Louis Munnich, who rendered most valuable assistance for several years. Through their intimate acquaintance with the boys and their circumstances, they were often able to offer suggestions that were most helpful to the workers in charge.

During the last four years of its life the superintendent in active charge of the club was Mr. (now Dr.) E. J. Stimpson. Inasmuch as the writer was, during this period, the chairman of the committee in charge of the Boy's Club work, he has no hesitancy in saying that without Dr. Stimpson the problem of keeping the Club going would have been very difficult of solution; certainly he contributed largely to what success there was in the solution. It was partially owing to the inability to find a satisfactory successor for Dr. Stimpson that the Club work was ultimately dropped.

Without access to the records it is impossible to state accurately the total number of boys who at-

tended the Club, but memory recalls that during several years the membership averaged one hundred or more per month and during these years the Club was used by over three hundred different boys each year. That its influence was not the same in all cases goes without saying. In their infinite variety it was not to be expected that the same results would be obtained with all the boys. During several years a system of home visitations was carried on in the endeavor to learn more of the actual conditions and needs of the boys who applied for membership. Valuable information was thus gained but an insufficient working force often made it impossible to make the most of such information.

In the work of the Boy's Club, as in other work of similar character, many were attracted by the very apparent righteousness of the work and the opportunity for charitable and reformative help. It proved to be another instance where "many were called but few were chosen." The best workers came with no preconceived ideas beyond the desire and willingness to turn their heart and hand to whatsoever offered. The boys were rude, dirty, ignorant and in some cases vicious. The latter class were weeded out after a fair trial. The assistance of women as helpers was sought in the endeavor to overcome the rudeness of others. Many ladies responded and among those who rendered most successful assistance were Miss Agnes Harrison, Miss Hardenberg, the Misses Christian, Miss Moore, the Misses Caplin and Miss Higgins. Miss Harrison, Miss Jessie Caplin and Miss Moore for several years conducted very successful classes in wood-carving, natural science, and reading.

In our bath-rooms we endeavored to give opportunity to wash off some of the dirt and to install some sense of pride, and in many cases were successful. The "Gym" and the play-rooms served as a means of working off the excessive animal spirits, which must otherwise have found vent to the discomfort of the public in general and the police officers in particular.

No review of the work of the St. Marks Club would be complete if it did not make mention of the financial backing afforded by such members of St. Marks Parish as Messrs. George H. Christian, F. W. Foreman, C. M. Harrington and H. C. Clark. The confidence they displayed in those who were doing the actual work by their constant readiness to afford financial support, cheered in many an hour that otherwise would have been very discouraging.

Those who worked in St. Marks Boy's Club will recall their experience with mingled feelings of satisfaction and regret. None of us felt that the Club did everything that it might have done. On the other hand there was in each of us some feeling that our work had not been in vain. Of the necessity for such a work there was and can be no question. As in all such efforts there were the "faithful few" upon whom the management could always rely, but removals from the city, changes in business or social circumstances made constant inroads upon these. After the newness had worn off the attraction grew less, and more and more difficulty was experienced in getting helpers until during the last year of the Club life but two or three, aside from the paid help, could be depended upon. The strain on men and women who had done a day's work before coming to the Club for the even-

ing and the inroads upon the time of these few, together with the loss of interest evidenced by the lessening of volunteers made it seem the part of wisdom that others should be given an opportunity to take up the work. With the close of the Club year of 1901-2, the committee in charge tendered their resignations to the Brotherhood in the hope that in new hands the Club work might be taken up with more vigor. The Club was not re-opened.

No one who worked in and for St. Marks Boy's Club and who caught the spirit of the men who instituted it failed to derive a benefit therefrom. The work had its joys, its lighter and amusing side as well as its difficulties. Though we could not always see it at the time there was compensation for the effort, the thought and the weariness, in the eagerness with which the boys looked forward in the fall to the re-opening of the Club, in the greetings on the street and in the not infrequent requests for advice in times of doubt or trouble.

The St. Marks Boys' Club marked a step in the development toward the Christ-like life. Its influence on helper and helped can never wholly pass away and sometime St. Marks will again awaken to the opportunity before it and will profit by the experience of former years.

EDWIN C. GARRIGUES.

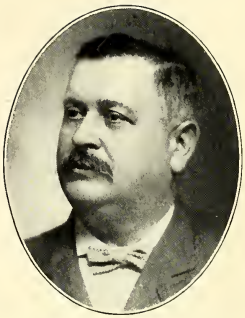
The Men's Club

The Men's Club, of St. Mark's Church, has a membership which is extensive and non-sectarian. Any man of good habits is eligible—whether he be a Churchman or not. According to its constitution the object of the Men's Club is to unite the men of the Parish for their mutual benefit, to advise and assist the Vestry in all matters connected with the Parish, to direct the carrying on of different lines of institutional work and to assist in the moral and civil betterment of the community.

The inaugural meeting of the club was held in the Parish House of old St. Mark's on Sixth Street on the evening of March 4, 1904, Mr. Hector Baxter and Mr. C. W. Childs being chosen for the respective offices of the President and Secretary pro tem. From that time on the meetings have been regularly held on the second Tuesday of each month from October until May inclusively. At first these meetings were held in the Parish House and took the form of an informal smoker, at which the problems of the Parish were open to discussion. Towards the end of the year the place of meeting was changed to some down town café or tea-room. These meetings were preceeded by a six o'clock dinner, after which some gentlemen of local or national fame gave an address on some chosen subject of interest to the club and community in general. These meetings are usually very well attended.

In institutional work the Men's Club is a very active agent having numerous committees to look after the special branches of this line of work.

HECTOR BAXTER



OTTO W. MILLER

HOWARD McI. MORTON

CLARENCE H. CHILDS

PRESIDENTS OF THE MENS CLUB

Among these committees are:

1. Committee on Church Publications and Property.
2. Committee on Boys' Club and Industrial School.
3. Committee on Men's Club Room and Entertainment.
4. Committee on Gymnasium.
5. Committee on Free Dispensary.
6. Committee on Ushering.
7. Committee on Visiting and Membership.
8. Committee on Music.
9. Executive Committee.
10. Finance Committee.

The Men's Club of St. Mark's Church has been especially fortunate in its officers, all of whom have been men of marked executive ability who have untiringly put forth every effort to make the association the success it is today. Sometimes they have struggled against great odds, but be it said to their credit that they never for a moment faltered or thought of turning back after having once begun the task.

From the first meeting in 1904 up to this present year, the men who have served as officers of St. Mark's Men's Club are as follows:

First Officers, March 7, 1904, to October 11, 1904.

Hector Baxter, President.
John R. Vanderlip, Vice-President.
William A. Lochren, Treasurer.
William P. Christian, Secretary.

Officers, October 11, 1904, to October 30, 1905.

Otto W. Miller, President.
Dr. H. McI. Morton, Vice-President.
Thomas L. Brown, Treasurer.
William P. Christian, Secretary.

Officers, October 30, 1905, to September 25, 1906.

Otto W. Miller, President.
Prof. W. W. Folwell, Vice-President.
William H. Keller, Treasurer.
William P. Christian, Secretary.

Officers 1907.

Dr. H. McI. Morton, President.
W. S. Dwinnell, Vice-President.
V. H. Van Slyke, Treasurer.
Dr. Murray, Secretary.

Officers 1908.

C. H. Childs, President.
Wm. Passmore, Vice-President.
V. H. Van Slyke, Treasurer.
Dr. A. E. Alther, Secretary.

The following members have been selected to represent the Men's Club on the Board of Managers of the Wells Memorial: Messrs. O. W. Miller, E. O. Hawksett, Doctor H. W. Cook and Mr. C. H. Childs.

A. E. ALTHER, Secretary.

The Mother's Club

This society was inaugurated by the Rev. H. P. Nichols in the fall of 1898. The primary object was to bring the mothers of the children who attended the Sunday School in closer touch with the parochial life of St. Marks.

In October, 1893, the first meeting was called, and Mrs. T. W. Woodbridge, wife of Professor Woodbridge, of the University of Minnesota, now of Columbia College, New York, was chosen by Rev. Nichols as its first president. It was a happy appointment—for she at once won the love and confidence of every member; and for four years—until their removal to New York in 1902—gave her time and talent to the welfare of the club. She is now its Honorary President.

The work of the club is varied. Addresses from time to time are given by the Rector, helpful talks from physicians and others on the care of children, and pleasant social gatherings at different homes.

For the first few years time was spent in various kinds of sewing for the Sheltering Arms, and in making articles for a sale. In 1901, a bed was placed in the Sheltering Arms to be maintained by the Club.

In December, 1904, a little girl by the name of Laura Williams, 9 years of age, an inmate of Sheltering Arms, was taken by the Club to provide for, that is, to furnish her with necessary clothing and to look after her in a general way.

Many very interesting and helpful programs are prepared during each year.

During the past year the Club enjoyed a call from the Rev. H. P. Nichols—its founder—and an afternoon with Mrs. Geo. Whipple, née Weidensee, who was Deaconess of St. Marks before taking up Missionary work in Porto Rico.

The present officers are Mrs. L. Sawyer, President; and Mrs. McKewin, Secretary; with a membership of twenty-one.

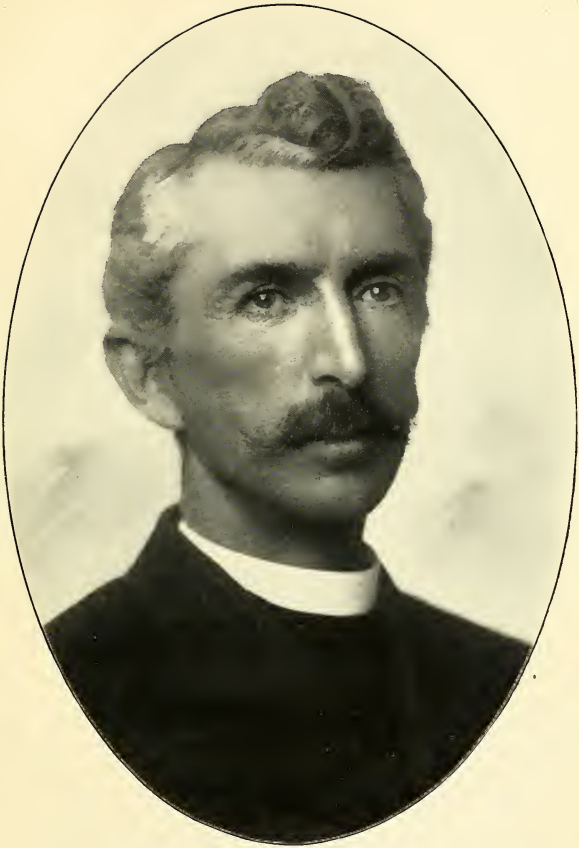
Respectfully submitted,
MRS. G. E. McKEWIN,
Secretary and Treasurer.

LIST OF MEMBERS OF THE MOTHERS' CLUB OF ST. MARK'S CHURCH.

Mrs. S. J. Austin
Mrs. J. Bathurst, Vice.-Pres.
Mrs. C. V. Bell
Miss A. Cleveland
Mrs. F. W. Constant
Mrs. Harrison
Mrs. L. A. Hellier
Mrs. E. J. Merrill
Mrs. G. E. McKewin, Sec.-Treas.
Mrs. Palmatier
Mrs. J. Parslow
Mrs. H. H. Poole
Mrs. A. A. Prall
Mrs. L. Sawyer, Pres.
Mrs. Schrader
Miss E. Smith
Mrs. J. W. Taylor
Mrs. Tillotson
Mrs. A. B. Watson
Mrs. Whitmarsh
Mrs. C. H. Wilbur

Honorary Members.

Mrs. F. J. E. Woodbridge
Miss Kate Welles
Mrs. C. E. Haupt



REV. CHARLES EDGAR HAUPT
ASSOCIATE RECTOR 1907

The Young Men's Club

The Young Men's Club of St. Marks Church was organized in April, 1907. Rev. C. E. Haupt called a meeting of the members of his Bible Class, and proposed to them an organization which would bring them into closer touch with one another, and with their church. The idea was enthusiastically taken up. Officers were elected, and the first meetings were held with great success.

The purposes of the organization, as set forth in the original constitution and by-laws, are to unite in a closer study of the Holy Bible, to promote the atmosphere of fellowship among the young men of the Church, and to endeavor to enlarge the number of members of the Bible Class.

The meetings of the summer months were like the struggling attempts of a new-born babe to exist in the rough harsh world. Most of the fellows were out of town or busy. But the meetings were rigidly held at the regular times, and the spark of enthusiasm was successfully carried over until the fall. Then the club was reorganized, and went thru the winter with a flourishing existence.

President—Lindsey McKewen.
Vice-President—George M. Shepard.
Secretary-Treasurer—Roy Shippam.

Wilson Gould
Fred Robinson
Geo. W. Terry
Stevens Crouse
C. Harlow Pratt
Robert Pratt
Arthur Hillstrom
Harry Shippam
Horace T. McCord
Ian Robertson
Robert J. Marsh
Leroy Erickson

The Business Women's Guild of St. Mark's Church

The Business Women's Guild of St. Marks Church, Minneapolis, Minnesota, was organized in November, 1907, for the purpose of "promoting acquaintance and helpful fellowship among the business women of the city; and to associate them for such Church or benevolent work as may from time to time be decided upon." Charter members numbered fifteen but each successive meeting has brought its new members until at the time of this report there is an enrollment of 30 women representing almost every phase of business life. Meetings are held the first and third Wednesday evening of each month, preceded by a luncheon, for which each member pays in advance in order to provide for the following one. The first meeting of the month is devoted entirely to business and the second chiefly to sociability and instructive entertainment, contributed by the members. Dues for active members are 10 cents per month and for honorary members, $5.00 per year. No initiation fee is charged, thus the expense keeps no one away who would otherwise join. There are no restrictions on membership, "The doors of the Business Women's Guild being open to every working woman." There have been many pleasant meetings during the winter months, sometimes members tied comforters while listening to a paper prepared by one member, and at other times enjoying a delightful program arranged for by the Entertainment Committee. We have made an encouraging beginning and we hope to be able in the near future to employ

a matron in order to do more effective work where it is most needed, among the working women, by continually receiving new members into our society and thru outside influence and donations.

Original Officers.

President—Mrs. A. L. Vrooman-Wood.
Vice-President—Miss Emma Smith.
Secretary—Miss Dora Basheler.
Treasurer—Miss Lutie Reade.

Charter Members.

Miss Helen Baxter
Miss Bickford
Miss Florence Futcher
Rev. Mr. Haupt
Mrs. Hall
Miss Lutie Reade
Miss Ruby Sawyer
Miss Lillian Sawyer
Miss Emma Smith
Mrs. C. H. Wilbur
Mrs. A. L. Vrooman-Wood
Miss Ruth Whipps

Additional Members.

Miss Florence Ausmann
Miss Emma Budd
Mrs. Emma Barnhart
Miss Danforth
Mrs. Hall
Miss Lillian Heebert
Mrs. B. S. Hendricks
Miss Phi Hartford
Miss Emma Johnstone
Miss Helen Kraschel
Mrs. J. B. McEachran
Miss Ollie Quick
Miss Edith Sutherland
Mrs. N. R. Tilton
Miss Winona Tipton

Note.—The inception of the Business Woman's Guild is due to Miss Emma J. Smith, Parish Visitor.

Respectfully submitted,
RUTH B. WHIPPS,
Secretary.

Daughters of the King

The "Daughters of the King" has for its main object, "The Spreading of Christ's Kingdom Among Women." Its members are pledged to aid the rector in any work which he may call upon them to do, and to make an earnest effort to bring women within the hearing of the Gospel.

St. Marks Chapter, Daughters of the King, received its charter from the National organization fifteen years ago during the rectorate of the Rev. H. P. Nichols. The members were the young confirmed women of the Church who were interested in its spiritual advancement.

Meetings were held weekly at which the rector was always present to read the prayers of the order, give helpful advice and assign the calls upon the sick and strangers. During the Lenten season the Chapter was particularly active forming the choir for the afternoon services. At Thanksgiving and Christmas bountiful dinners were sent to the needy connected with the Parish.

The work of the Society has continued along these lines, changing, however, with the plans of new rectors and officers and the demands of the Parish.

During the Rectorate of the Rev. Thomas MacLean, the Chapter was very active in the work of the St. Mark's Boys' Club, the Sunday School and the Altar Guild

The Rev. G. H. Hills outlined the work of the Chapter more closely on true Daughters of the King lines. Half of the meeting hour is now spent in a course of

REV. GEORGE HEATHCOTE HILLS
ASSCCIATE RECTOR 1907

study on the Church and Prayer book. The work formerly done by the deaconess has been taken up by the Chapter and the members are always ready to respond to a call for special work in the Parish. Social meeting are held monthly either at the Parish house or at the homes of the members.

There is no attempt made to raise money, but St. Mark's Chapter is doing what it can towards the spreading of the Kingdom of Christ on earth.

OFFICERS OF ST. MARK'S CHAPTER.

Daughters of the King.

Directress—Miss Mabel Wilkinson.
Vice-Directress—Miss Grace Caplin.
Secretary—Miss Violet Hills.
Treasurer—Mrs. W. F. Jewett.

LIST OF THE DAUGHTERS OF THE KING OF ST. MARK'S CHAPTER.

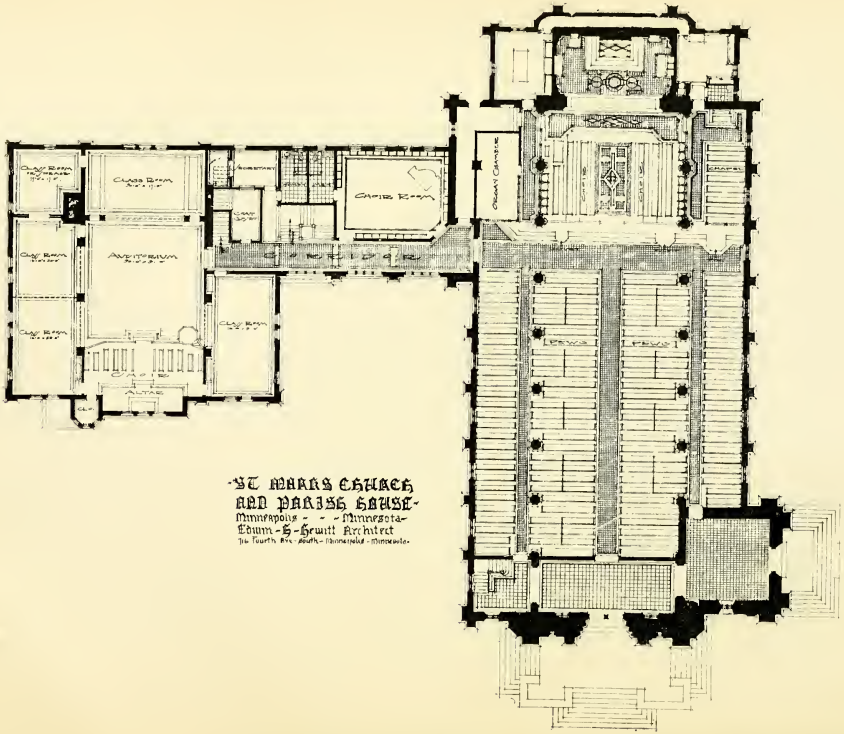
Miss Beth Benedict
Miss Henrietta Brown
Miss Grace Caplin
Miss Katherine Carle
Miss Bessie Fridley
Mrs. Holbrook
Miss Louise Higgins
Mrs. Jewett
Miss Laura Miller
Miss Ottola Miller
Mrs. Norris
Miss Edna Roberts
Miss Ethel Shippam
Miss Louise Turner
Miss Mable Wilkinson
Miss Grace Robinson
Miss Cordelia Swinburne
Miss Clara Turner
Mrs. Smith
Miss Gertrude MacGraw
Miss Violet Hills
Miss Gertrude Colby
Mrs. W. P. Christian
Mrs. Fagg
Miss F. Futcher
Miss Florence Gibson
Miss Howlette
Miss Lord
Miss Ada Robinson
Miss Ried
Miss Seaman
Miss Irene Taylor
Miss Lois Van Slyck

The New Church

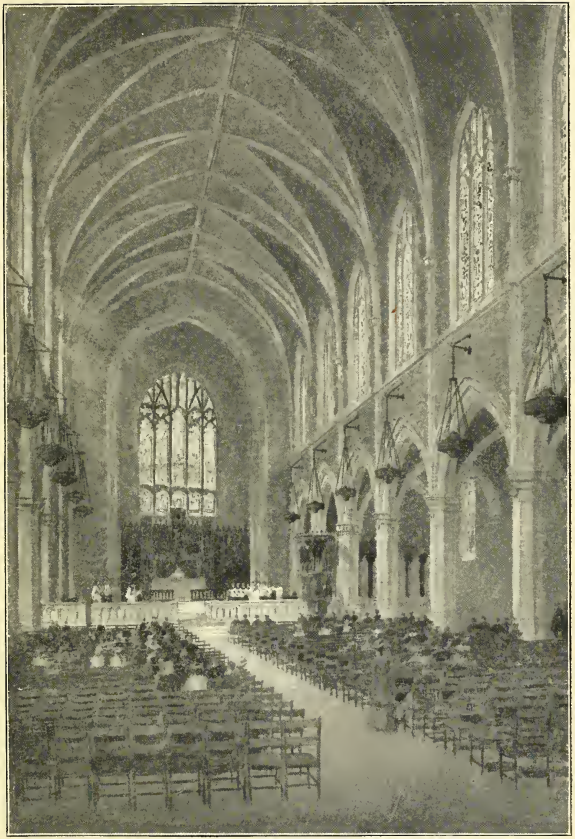
As soon as the sale of the property on Sixth Street was consummated, active steps were taken to begin the work of construction. A building committee was appointed by the Vestry, consisting of the Clergy, Mr. George H. Christian, Mr. C. M. Harrington, Mr. W. S. Dwinnell, Dr. H. McI. Morton and Mr. C. T. Jaffray. On April 17th, 1907, the committee met and organized by the selection of Mr. Harrington Chairman and Rev. Mr. Haupt secretary, Mr. Jaffray having been chosen Treasurer by the Vestry.

It was at first proposed to proceed at once with the erection of the Church, to be built with a basement for Parish work and without a Parish House. Plans were to be drawn for a church to seat nine hundred persons, with additional accommodation for two hundred people in a gallery over the entrance. It was specified by the committee that the design should be Gothic and follow so far as practicable the lines of the old St. Marks; to include on the same plan, the nave, chapel, organ chamber, choir room, sacristies and baptistry. The tower to be at the entrance to the Church either in the center or as a campanile.

As to location, it was decided to recommend to the Vestry that the Church be located as far from Hennepin Ave. as possible, to avoid the noise of the cars, and nearly north and south, with sufficient room for a Parish House, to be erected in the future, east of the Church. It was proposed that the Church be built of Indiana lime store or Trempelo stone with inside finish of stone, brick or concrete. The chancel to be square



Interior Plan of St. Mark's Church



THE NEW SAINT MARK'S

and the stained glass windows of St. Marks to be used in the new building. The basement was to be arranged for Parish needs with a sub-basement for heating.

The Vestry adopted the recommendation of the Committee, selected Mr. E. H. Hewitt as architect and submitted to him the general specifications. The Rev. Mr. Hills and Mr. George H. Christian were appointed a subcommittee to confer with the architect in the formulation of the plan. It was soon found that the cost of a basement fitted up for Parish work and a sub-basement for heating would run into many thousands of dollars and not be satisfactory. It was therefore decided to prepare a plan for a Parish House and ascertain its cost. The Rev. Mr. Haupt and the architect were appointed a sub-committee to prepare such a plan. Three tenative sketches were submitted to cost $60,000, $23,000 and $32,000. The latter was selected upon condition that the cost could be reduced to $25,-000. This furnished the basis of the plan finally adopted. In the meantime the plan for the Church was gradually and studiously worked out. On February 14th, 1908, the contracts were signed for the erection of the Parish House to cost complete, $37,386, and a meeting of the Parish was called on February 27th to examine and discuss the plans of the Church. The design received very favorable consideration, but as the cost involved the raising of a large sum of money no definite action was taken in order to give the architect time to get actual bids on the construction and ascertain the exact cost.

The proposed Parish House will be nearly square, being 66 by 68 feet, or about half as large again as the

old Parish House. The part connecting the Parish House with the Church will be 48 by 30 feet, and will accommodate the stairways, choir, gymnasium and living rooms. The Church, according to the proposed plan, will consist of a narthex or entrance (utilized above for a gallery), a nave, isles, choir and sanctuary. On the left side of the choir will be the organ and on the right a chapel. A working sacristy is provided for the Altar Guild and a robing sacristy for the clergy, with ambulatory back of the altar. The clearstory is high, giving abundance of light and air. The nave and choir will consist of seven bays, the chancel arch being placed at the entrance to the sanctuary. The entire length of the building will be 162 feet. The nave will be 85 feet long by 34 feet wide; the isles will add 16½ feet, making the total inside width of the Church 67 feet; the depth of the choir is 28 feet; the sanctuary is 19 feet deep by 29 feet wide. For purposes of comparison, the old Church was 81 feet long in the nave by 30½ feet wide, and the aisles add 9¼ feet, making the total width 48 feet. There were two transepts, averaging 22 by 34½ feet; the choir and sanctuary occupying a space 30 feet wide at the chancel arch by 27½ feet deep. The floor area of the new Church, not counting the narthex, is 8,122 feet, while the floor area of the old Church was 5,247 feet. The proposed plan comprehends the use of sawed Bedford stone with a smooth finish for the exterior. The interior, if the design shall be approved, will be of Frontenac or Kasota stone, where stone is used, with warm colored brick for the wall spaces and a vaulted ceiling of tile construction, very rich in color. The apex of the ceiling of the nave

PARISH HOUSE ERECTED 1908

NAMED IN MEMORY OF HENRY T. WELLES

will be 54 feet from the floor and the height of the tower 125 feet.

The Parish House was so far finished that the Auditorium was opened for use on the Fifteenth Sunday after Trinity, being the 27th day of September, and was dedicated to the purposes for which it was erected, by Bishop Edsall, assisted by the Rectors, though it was not until November first that the building was entirely completed.

On Monday, August 17th, the foundations of the new church were staked out and ground broken on Thursday, August 20th. The corner stone will be laid on Sunday, November 15th, being the Twenty-second Sunday after Trinity.

The Wells Memorial

Fifty thousand dollars having been designated by the vestry as the sum which they would set apart, in accordance with the resolution of the Parish, for the erection and maintenance of a down town Chapel and institutional plant, a site was purchased at Western avenue and Eleventh street, after very careful search and long deliberation, for the sum of $8,500, and steps taken to proceed with the erection of suitable buildings. A committee, consisting of the clergy, Mr. W. S. Dwinnell, Mr. C. H. Childs, Mr. Hector Baxter and Mr. V. H. Van Slyke, was appointed by the vestry to prepare a plan and superintend the construction of the building. The committee organized by the selection of Mr. Dwinnell as chairman, Mr. Baxter secretary, and Mr. Van Slyke treasurer. Mr. E. H. Hewitt prepared a sketch of a suitable building and a contract was entered into with Messrs. Libby and Nelson upon a commission basis, the estimated cost of the building being $20,000, less the salvage in lumber and material taken from the old Church and Parish House.

As the money for the erection of St. Mark's Parish House was raised through the efforts of the late Doctor Thomas B. Wells, and the building bore his name, the Vestry desire to perpetuate his memorial by naming the new house in his honor.

THE ORGANIZATION.

The conduct of the works of the Wells Memorial is committeed to a Board of Managers of fifteen men representing the Vestry of St. Marks, the Men's Club

of St. Marks, and the parishes of Gethsemane, Holy Trinity, St. Paul's, All Saints and St. John's. So far as selected the Board consists of Dr. H. McI. Morton, D. M. Baldwin, C. E. Haupt, Hector Baxter, V. H. Van Slyke, C. H. Childs, O. W. Miller, E. O. Hawksett, H. W. Cook, I. P. Johnson, George Gibson, W. P. Christian, R. L. Munns, H. R. Lyon. The Board meets on the last Tuesday of each month at 6 o'clock.

On Thursday, September 7th, the Board met and organized by the election of Mr. Dwight M. Baldwin, President, Mr. George Gibson, Secretary, and Mr. V. H. Van Slyke, Treasurer. The Rev. C. E. Haupt was elected Pastor by the Vestry of St. Marks.

Committee.

Executive—Mr. Baldwin, Mr. Gibson, Mr. Van Slyke and Mr. Haupt.

Finance—Mr. Baxter, Mr. Hawksett, Mr. Miller.

Dispensary—Dr. Morton, Dr. Cook, Mr. Christian.

Industrial Work—Rev. Mr. Haupt, Rev. Mr. Johnson, Mr. Childs.

Publicity—Mr. Munns, Mr. Lyon.

It is the policy of the Board to allow the work to develop as the need arises and undertake new forms of work only as the funds are provided.

OPENING.

The Wells Memorial House was formally turned over by the building committee to the Board of Managers on Friday, Oct. 16. The house was open for inspection all day and a reception held in the afternoon and evening at which it is estimated that three hundred persons were present. The ladies serving on

the reception committee were Mrs. Dwinnell, Mrs. T. B. Wells, Mrs. Jaffray, Mrs. Baldwin, Mrs. Harrington, Miss Ross, Mrs. Jones, Mrs. H. C. Clarke, Mrs. Baxter, Mrs. Gruber, Mrs. Van Slyke, Mrs. Peterson, Mrs. Fraser, Mrs. H. S. Abbott, Mrs. A. W. Abbott, Mrs. Morton, Mrs. Haupt, Mrs. Clerihew, Mrs. Hawksett, Mrs. L. Christian, Mrs. Cook, Mrs. Corse, Mrs. Miller, Mrs. Childs.

At eight o'clock the company assembled in the chapel and after devotional exercises and a word of greeting and encouragement from the bishop, short addresses were made by the Rev. C. E. Haupt on the "Inception and Purpose of the Work;" by Mr. Hector Baxter on behalf of the building committee in tendering the building to the Board of Managers; by Mr. Baldwin, president of the board, in receiving the same; by Mayor J. C. Haynes, on behalf of the city; by Bishop Millspaugh, Mr. W. L. Harris, and Mr. H. F. Burt, superintendent of the Pillsbury House, after which a very enjoyable collation was served in the kindergarten room.

Mr. F. B. Wells has very generously offered to equip the gymnasium and possibly the dispensary; Mrs. J. A. Peterson is furnishing the day nursery; Miss C. J. Welles has supplied the Mothers' Club room. Through the good offices of Mr. C. M. Harrington we have received from the Chamber of Commerce fifty dollars towards the equipment of the Industrial School, which will open on the first Saturday in November. Messrs. Kayser & Co. have offered to decorate the kindergarten room.

WELLS MEMORIAL HOUSE 1908

NAMED IN MEMORY OF REV. THOMAS B WELLS, D. D.
RECTOR 1880 TO 1891

THE BUILDING.

The building is 92 feet long by 48 feet deep. In the north end is the chapel, 40x48 feet, with a height of 17 feet to the ceiling. Above the chapel is the gymnasium, open to the roof. On the south end of the building is a basement, containing a free dispensary with accommodations for four classes of patients, two game rooms and the heating plant.

On the first floor are the office, reading room, kindergarten room, 24x35 feet, and kitchen. The kitchen is planned so as to serve either into the kindergarten room or into the larger hall. On the second or gymnasium floor are a hand-ball court, locker room, shower baths, woman's club room, cooking school and day nursery. On the third floor are, a suite of rooms for the superintendent, deaconess, kindergartner or nurse, and a large room for night school.

The cost of the completed building is $23,000. A block containing three stories and twenty-four rooms has been constructed on the Western Avenue frontage of the property at a cost of $12,000, to furnish an income. It has been rented at prices exceeding the estimates of the committee and will yield a gross income of $2,700 a year.

SERVICE.

It is proposed to hold on each Sunday morning a celebration of the Holy Communion at an early hour; in the afternoon a Sunday School session, and in the evening a popular service.

HALL AND CHAPEL.

The hall, which is 40x46 feet, is arranged so as to be

of easy access from the entrance, and with an additional exit to the street. During the week it will be available for all sorts of purposes which the neighborhood may require. Lecture courses will be arranged during the winter as opportunity affords. The hall will be provided with a stage at the upper end, and facilities for amateur dramatic performances, also electrical connection for steropticon. It can be rented for any proper purpose.

INDUSTRIAL SCHOOL.

The Industrial School, which has been so successfully carried on at St. Mark's, will occupy the hall on Saturday mornings, and will be provided with a room especially adapted to the cooking department. The garment class can use the kindergarten room, if necessary. Classes in physical culture will also be provided for the children of the industrial school.

GYMNASIUM.

The gymnasium is located on the second floor, and is open to the roof, giving abundance of light and ventilation. Adjoining it is the hand-ball court, with lockers, shower baths, and all necessary accommodations. A competent instructor will be placed in charge, and classes formed for boys and girls on suitable days at convenient hours.

DISPENSARY.

Accommodations are provided in the basement for a free dispensary, containing a lobby, drug room and four private dispensing rooms for different classes of cases: 1. Eye, nose and throat. 2. Surgical cases. 3. Medical cases. 4. Dressing, etc.

READING ROOM.

The reading room is twenty-four feet square, and occupies the southwest corner of the main floor, with abundance of light and air.

BOYS' CLUB AND MANUAL TRAINING.

Two rooms in the basement can be used either for manual training or for game rooms and a large room on the third floor is provided for night school. It is proposed to revive the Boys' Club as it was in its best days on Sixth street, and with the game rooms, manual training, night school, gymnasium and hand-ball court, there should be abundant facilities for the purpose.

KINDERGARTEN.

The free kindergarten heretofore maintained in St. Mark's Parish House will have a beautiful room in the southeast corner of the building on the first floor, with ample accommodations, and it is hoped to enlarge the work heretofore done in this department. Application for admission may be made to Miss Emma J. Smith, Parish Visitor, or to Miss Margaret Baxter, Kindergartner. The kindergarten will open at the same time as the public schools, and hold daily sessions from 9 a. m. to 12 m., except on Saturday and Sunday.

DAY NURSERY.

If there is anything that will endure
The eye of God, because it still is pure,
It is the spirit of a little child,
Fresh from His hand, and therefore undefiled.
—R. H. Stoddard.

A complete equipment for a day nursery is provided, with play-room, sleeping-room and bath-room.

THE BEGINNING OF THE WORK.

Though the building was not entirely finished the work at the Wells Memorial began with the celebration of the Holy Communion on Sunday, September 6th, and the opening of the Sunday School, with an attendance of thirty-nine persons, thirteen children, six officers and teachers, and twenty visitors. The school has steadily grown to an attendance of eighty and an enrollment of 108. Evening Prayer was said at 7:45 p. m. The kindergarten was opened on Tuesday, September 8th, under the care of Miss Margaret Baxter, assisted by Miss Cecil Cobb. Miss Emma J. Smith, the efficient parish visitor, being in residence, and having effectively prepared the way, the response on the part of the children of the neighborhood was most gratifying. The attendance rapidly increased until the capacity of the room was reached.

PRESS OF
MILLER-DAVIS PRINTING CO.
MINNEAPOLIS

The corner-stone box of the old church was opened at a Parish meeting, held on Thursday, November 12, 1908, by Rev. C. Edgar Haupt, assisted by Mr. George H. Christian and Mr. Frank W. Forman. The contents were found in a very dilapidated condition. Whatsoever was written in ink was illegible. There were in the box a small bible, prayer book, journal of the Diocesan Council for 1869, copy of the Churchman of Oct. 2, 1869, copy of the American Churchman of Sept. 3, 1869, a copy of the Minneapolis Tribune in fragments and a written history which could not be deciphered.

In the new corner stone was placed, in a copper box, enclosed in cedar, a bible, prayer book, hymnal, journal of the Diocese of 1908, memorial history of the Parish, file of St. Marks Messenger for 1908, copy of the Journal of Sunday, Nov. 8th; of the Tribune of Sunday, Nov. 8, copy Churchman Nov. 7, copy Living Church, Nov. 7. Names of the Associate Rectors, Wardens and Vestrymen, Building Committee and Architect—inscribed on parchment. Pictures of the Bishops of the Diocese and of the lay delegates to the Diocesan Council of 1869, Mr. Henry F. Welles and John Paul. History of Fort Ripley, 1849 to 1859, based on the Diary of Rev. Solon W. Mooney, D. D., Chaplain of this post from 1851 to 1859, by Rev. George C. Tanner. Early Episcopal Churches and Missions in Minnesota, by Rev. George C. Tanner. Memorial addresses in honor of Bishop Henry Benjamin Whipple, at the monthly council meeting of the Minnesota Historical Society in the State Capitol, St. Paul, Minn., Monday evening, Oct. 14, 1901, by Hon. Charles E. Flandrau, Rev. Geo. C. Tanner, Hon. Greenleaf Clark, Gen. John B. Sanborn, Rev. William C. Pope.

The box was packed by the Rev. C. E. Haupt, in the presence of Mr. C. M. Harrington, Junior Warden, and Jesse Stevens Crouse, Ethel May Shippam, Frances M. Wilbur, Rhoda Alcock, Marian Gould, Ethyl Belle Carlson, Beatrice Heathcote Hills, Emma Minier and Wilson L. Gould.

The corner stone of the new church was laid on November 15th, 1908, being the Twenty-Second Sunday after Trinity, by the Rt. Rev. Samuel Cook Edsall, D.D., Bishop of the Diocese. The special service for the occasion was compiled and rendered by the Rev. G. Heathcote Hills, and the Rev. C. Edgar Haupt made the address, followed by some words of greeting and congratulation by the Bishop. As the day was cold the exercises were held in the Parish house which was crowded to overflowing. The Street Railway Company having furnished transportation, the children from the Wells Memorial Sunday School were present as well as the children of the Parish Sunday School. After the exercises in the parish house were completed the order of the procession was as follows: Children of the Wells Memorial Sunday School, Children of St. Marks Sunday School: the Congregation, the Choir, the Vestry; the Clerk and Treasurer; the Building Committee and Architect; the Visiting Clergy, Rev. James Tremble, D. D., Rev. Sidney Smith and Rev. Harry B. Heald; the Associate Rectors and the Bishop.

The stone is five feet three inches long, three feet deep and two feet six inches high. It is inscribed with the words, 1868, Saint Mark, 1908, "Pax Per Sanguinem Crucis," with a small Maltese cross in each corner. The box was securely wedged into its place. The Bishop blessed the stone, the Architect on an appropriately engraved trowel handed him the mor-

tar, which he placed under the stone, the workmen under the direction of Mr. Pike, the builder, completed the work, the stone was carefully lowered into place, the Bishop struck it thrice in the name of the blessed Trinity, the choir broke into singing of hymn 468, and after the benediction by the Bishop the congregation dispersed.

At the close of the ceremony an elderly gentleman introduced himself to the clergy as Mr. John F. Harrison, one of the original incorporators of the Parish in 1868, now living in Milwaukee, the only one of the original incorporators of the Parish present at the ceremony.